NOT AN OFFICIAL DEGUME

BY: JAS GI
PG #: 6
RECORDED AS PRESENTED

GINA PIMENTEL RECORDER

FILED

Jan 17 2024 LM
PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

RECORDING REQUESTED BY AND WHEIN RECORDED MAIL TO: Northern Indians Public Service Company LLC Attn: Survey & Land 201 E 36th Avenue Merilliville, IN 46410

CROSS-REFERENCE: In accordance with Indiana Code § 32-23-2-5(a), the easement described below burdens the real estate acquired by Trustee's Deed dated March 19th, 2015 and recorded in the Office of the Recorder for Lake County, Indiana, as Document No. 201501647.

EASEMENT FOR ELECTRIC FACILITIES

EASEMENT # 46405-10

THIS EASEMENT FOR ELECTRIC FACILITIES (this "Ensement") is granted by Jose M. Pulido and Silvia Pulido, Husband and Wife, whose address is 7126 IN 87th Ave, Crown Point, Indiana 46307 ("Grantor") in favor of Northern Indiana Public Service Company LLC, an Indiana limited liability company, with its principal place of business located at 801 E. 86th Avenue, Merrillville, Indiana 46410 ("Grantee").

WITNESSETH

In consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants to Grantee an easement for the exclusive right to perform the following under, upon, on, over, across and through Grantor's property located in Lake County, Indiana (the "Premises"):

- 1. construct, erect, install, operate, maintain, replace (within the Easement Area as defined below), repair, alter the size of, remove, renew, replace or abandon (in place) towers and poles and to string, wires, cables, conductors, grounds, anchor and guy wires, fiber optic, pull boxes and other necessary equipment upon and between such towers and poles, and to also construct, install, operate, maintain, replace, repair, alter the size of, remove, renew, replace or abandom underground ducts and conduits, underground wires, cables, conductors, manholes, pads for transformers with transformers located thereon and other necessary appurtenances (collectively, the "NPSCO Facilities");
- construct, operate, maintain, replace, repair, alter the size of, and remove or abandon underground communication systems for the transmission of video, data and voice communications, with appurtenant facilities, including, without limitation, conduits, cables, equipment, splicing boxes, wires, cathodic protection, and fiber optics cable;
 - perform pre-construction work;

- ingress to and egress from the Easement Area (as defined below) by means of existing or future roads and other reasonable routes on the Premises and on Grantor's adjoining lands;
- 5. exercise all other rights necessary or convenient for the full use and enjoyment of the rights herein granted, including the right from time to time to: (a) clear the Easement Area of all obstructions and (b) clear, cut, trim and remove any and all vegetation, trees, undergrowth and brush and overhanging branches from the Easement Area by various means, including the use of herbicides approved by the State of Indiana of the United States Environmental Protection Agency (or successor-in-duty).

The NIPSCO Facilities are to be located within the limits of the permanent right of way further described and shown on Exhibit A attached hereto and incorporated herein (the "Easement Area").

The Grantor may use and enjoy the Easement Area, to the extent such use and enjoyment does not interfere with Grantoe's rights under this Easement. Grantor shall not construct or permit to be constructed or place any structure, including but not limited to, mobile homes, dwellings, garages, out-buildings, pools, desk, mar-made bodies of water, trees, shrubbery, leach beds, soptic tanks, on or over the Easement Area, or any other obstructions on or over Easement Area that will, in any way, interfere with the construction, maintenance, operation, replacement, or repair of the NIPSCO Facilities or appurtenances constructed under this Easement. Grantor will not change the depth of cover or conduct grading operations within the Easement Area, without the written consent of the Grantoe. Grantor shall not construct or permit to be constructed or place any unapproved fences, unapproved roads, passageways or trails (gravel or paved) within the Easement Area, without the written consent of the Grantoe. Grantoe will not engage in, and will not permit, the dumping of refuse or waste, or the storage of any materials of any kind. Grantor will not engage in, and will not permit, the operation of any heavy machinery or equipment over the Easement Area, without the written consent of the Grantoe. Grantoe will not cause, and will not permit any thing that the such the written consent of the Grantoe. Grantor will not cause, and will not permit any thing that is to cause, the Easement Area to be covered by standing water, except in the course of normal seasonal irrelation.

The Grantee will replace and restore the area disturbed by the laying, construction, operation, replacement, and maintenance of any NIPSCO Facilities to as near as practical to its original condition, except as provided herein.

With regard to the Easement Area, Grantor will assume all risk, liability, loss, cost, damage, or expense for any and all pollutaris, contaminants, petroleum, hazardous substances and endangerments on or under the Premises, except those which result from Grantee's use of and activities on the Premises. Grantee will give Grantor written notice of any claim, demand, suit or action arising from any pollutants, contaminants, petroleum, hazardous substances and endangerments on or under the Premises within ten (10) business days from the date that Grantee becomes aware of such claim, demand, suit or action

Grantor and Grantee agree that, except to the extent caused by the acts or omissions of the Grantee or its representatives and contractors, the Grantee shall not be liable for, and is hereby released from, any and all

claims, damages, losses, judgments, suits, actions and liabilities, whether arising during, prior to or subsequent to the term of this Basement, related to the presence of pollutants, contaminants, petroleum, hazardous substances or endangements in, beneath or along the Premises.

Grantee agrees to pay for any damage to marketable timber, crops, approved fences (if any) and approved file drains (if any) that is caused by the activities conducted pursuant to this Basement.

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Colling Recorder The rights, privileges and terms hereby shall extend to and be binding upon the Grantor and the Grantee and their representatives, heirs, successors and assigns,

IN WITNESS WHEREOF, the Grantor has duly executed this Easement this
By: John M. Pulido By: July Pulido Silvia Pulido
State of
BE IT REMEMBERED that on this / day of November , 2023,
before me, a Notary Public in and for said county and state aforesaid, personally appeared Jose M. Pulldo and Silvia Pulldo, Husband and Wife, and acknowledged the execution of the foregoing instrument as their
voluntary act and deed for the uses and purposes set forth.
WITNESS my hand and notarial seal this day of Wovenhoe, 2023.
Print Name (SEAL) Sign Name (SEAL) Notary Public (SEAL)
My Commission Expires 7.88-24 A Resident of CoKe County, W

This instrument prepared by: André Wright, NIPSCO Legal Counsel. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." André Wright, NIPSCO Legal Counsel.

EXECUTED AND DELIVERED in my presence:

TAN OFFICIAL

EXHIBIT "A"

PARCEL DESCRIPTION

RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, TOWN OF WINFIELD, LAKE COUNTY, INDIANA, DESCRIBED TO JOSE M. & SILVIA PULIDO IN DOCUMENT NUMBER 2015 016474, RECORDED MARCH 19, 2015 IN THE OFFICE OF THE RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS.

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR A SURVEYOR LOCATION REPORT, A 10 FOOT WIDE STRIP OF LAND, BEING THE SOUTH 10 FEET OF THE NORTH 30 FEET OF A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 9, TOWNISHIP 34 NORTH. OR ORIGINAL BOUNDARY SURVEY. THE NORTHWEST QUARTER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE Z, WEST OF THE 1155 Troutwine Road Phone:(219) 662-7710 Fax:(219) 662-2740 www.dvgteam.com DVG TEAM, Inc Crown Point, IN 46307 -6 'N SECTION 0E J\t ⊓NE END PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, SAID STRIP CONTAINING 6,647 SQUARE FEET, OR 0.15 ACRES. MORE OR MANUAL MODERNIA (8809 E. 109TH AVE, WINFIELD, IN 46307) S. LINE OF NW 1/4, N.1/2, NW 1/4, NE 1/4 OF SECTION 9-T34N-R7W 45-17-09-201-001.000-047 N. LINE, NE QUARTER SECTION 9-T34N-R7W JOSE M. & SILVIA PULIDO - 109TH AVE. 664.7°± -10' WIDE SCALE: 1" = 100" TAX ID: 9-134N-R7W TAX NO. 45-17-09-201-001.000-047 DOCUMENT NO. 2015-016474 /2022/22-1619_2 Exhibits.dwg OSE M. & SILVIA PULIDO Reference Name: NIPSCO Survey Job No: 22-1619 **RECORDED 3/19/2015** Section 9-T34N-R7W Date: 1/30/2023 "RUSTEE'S DEED ake County, IN Drawn By: TJM GRANTORS

