NOT AN OFFICIAL TO AN OFFICE AND THE CONTROL OF THE

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

PG #: 2 RECORDED AS PRESENTED RECORDER

Jan 17 2024 LM

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

OUIT-CLAIM DEED

This Indenture Witnesseth That GRANTOR, BETTY WARNER, hereby Quit-Claims and Conveys to GRANTEES, RICHARD WARNER and BETTY WARNER, Husband and Wife, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, all of their right, title, and interest in the following parcel of Real Estate in Lake County, Indiana, to-wit:

See Attached Legal Description Exhibit "A"

Commonly known as: 11920 Parrish Avenue, Cedar Lake, IN 46303

Parcel Number: 45-15-16-200-005.000-013

Commonly Known as: Parrish Avenue, Cedar Lake, IN 46303

Parcel Number: 45-15-16-200-004,000-013

***Transfer for no consideration**

Dated this 17th day of January, 2024

BETTY WARNER

STATE OF INDIANA) SS: COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of January, 2024, personally appeared BETTY WARNER, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my Official Seal.

JAYNE E. DUDEK
NOTARY PUBLIC
SEAL
STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 29, 2029
COMMISSION NUMBER NP0733410

Mail tax bills to: 11920 Parrish Avenue, Cedar Lake, IN 46303 Grantees Address: 11920 Parrish Avenue, Cedar Lake, IN 46303

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by David M. Austgen, Austgen Kuiper Jasaitis, P.C., 130 North Main Street, Crown Point, IN 46307.

No Sales Disclosure Needed Jan 17 2024 By: FGR Office of the Lake County Assessor

NOT AN OFFICIAL DOCUMENT

Exhibit "A"

THE SOUTH 150 FEET OF THE EAST 300 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 34 NORTH, RANGE 9 WEST, EXCEPT THE EAST 30 FEET. KEY NO.

PART OF THE NORTHEAST QUARTER SECTION 16, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 16 THAT IS 160.23 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTH HALF, SOUTH HALF, NORTHEAST OUARTER OF SAID SECTION 16: THENCE NORTH 89 DEGREES 40'02" WEST PARALLEL TO THE SOUTH LINE OF THE NORTH HALF, SOUTH HALF, NORTHEAST OUARTER OF SAID SECTION 16 A DISTANCE OF 300.00 FEET: THENCE SOUTH 00 DEGREES 11'06" EAST PARALLEL TO THE EAST LINE OF SAID SECTION 16 A DISTANCE OF 160.23 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH HALF, SOUTH HALF, NORTHEAST QUARTER; THENCE NORTH 89 DEGREES 40'02" WEST. 1623.79 FEET; THENCE NORTH 00 DEGREES 11'06" WEST, 260,23 FEET; THENCE SOUTH 89 DEGREES 40'02" EAST 1706.79 FEET: THENCE SOUTH 00 DEGREES TO 11'6" EAST, 20.00 FEET: THENCE SOUTH 89 DEGREES 40'02" EAST, 217.00 FEET TO THE EAST LINE OF SAID SECTION 16: THENCE SOUTH 00 DEGREES 11'06" EAST, 80.00 FEET TO THE POINT OF BEGINNING, CONTAINING 10.289, ACRES MORE OR LESS. Pecorder