

172-571073 11/17 (202) 01:49 PM CARE COUNTY 1017 L VERS: 15 00 ILES FOR RECORD

BY: JAS PG #: 3 RECORDED AS PRESENTED

GINA PIMENTEL RECORDER

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) | | | | | |
|---|----------------------------|---|-------------------------------|------------------------|--------------------|
| CSC 1-800-858-5294 B. E-MAIL CONTACT AT SUBMITTER (optional) | | | | | |
| SPRFiling@cscglobal.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| 2734 22839 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed | In: Indiana | | | | |
| Springlieid, iL 62/03 | (Lake) | | | | |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMAT | | THE ABOVE SPA | CE IS FO | R FILING OFFICE USE O | NLY |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full na not fit in line 1b, leave all of item 1 blank, check here and provide to a not fit in line 1b. leave all of item 1 blank. | | fify, or abbreviate any part of the D information in item 10 of the Financin | | | Debtor's name will |
| 1a. ORGANIZATION'S NAME | | | | | |
| OR 15. INDIVIDUAL'S SURNAME KOOKICH | FIRST PERSONAL NAME SHARON | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 1c. MAILING ADDRESS 3646 WIRTH ROAD | HIGHLAND |) | STATE | POSTAL CODE 46322 | COUNTRY |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full na not fit in line 2b, leave all of item 2 blank, check here and provide to the control of | | ify, or abbreviate any part of the De nformation in item 10 of the Financin | | | Debtor's name will |
| 2a. ORGANIZATION'S NAME | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONA | L NAME | ADDITION | VAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | |
| 2c. MAILING ADDRESS | CITY |), | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR | ED PARTY): Provid | e only one Secured Party name (3a | or 3b) | | |
| 3s. ORGANIZATION'S NAME Fifth Third Bank, N.A. | | 10x. | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONA | LNAME | ADDITION | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS Fifth Third Bank - Dividend, 38 | CITY | 7 | STATE | POSTAL CODE | COUNTRY |
| Fountain Sq Plaza, 1MOBA5 | Cincinnati | 16 | ОН | 45263 | USA |
| 4. COLLATERAL: This financing statement covers the following collateral: | ST IN HOM | E IMPROVEMENT P | RODU | CTS FOLIPMENT | AND |

ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN HOME IMPROVEMENT PRODUCTS EQUIPMENT AND FIXTURES (CONSUMER GOODS) LOCATED AT OR INSTALLED ON 3646 WIRTH ROAD HIGHLAND IN 46322 FINANCED BY AND SUBJECT TO FIFTH THIRD BANK, N.A. & PURCHASE MONEY SECURITY INTEREST. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARRANTIES AND INSURANCE PROCEEDS ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL AND ANY OTHER ECONOMIC BENEFITS RELATED TO THE COLLATERAL THAT DEBTOR MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE CONSUMER GOODS.

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: | 6b. Check only if applicable and check only one box: |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy | rer Bailee/Bailor Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: | 2734 22839 |

NOT AN OFFICIAL DOCUMENT

UCC FINANCING STATEMENT ADDENDUM

| FO | LLOW INSTRUCTIONS | | | | | | |
|------|--|------------------|-----------------------|---|--------------|---|-----------------|
| | NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if lin | ne 1b was left b | lank | | | | |
| | 9a. ORGANIZATION'S NAME | | | | | | |
| | | | | | | | |
| | | | | | | | |
| OR | | | | | | | |
| OK | 95. INDIVIDUAL'S SURNAME KOOKICH | | | | | | |
| | FIRST PERSONAL NAME | | | | | | |
| | SHARON | | | | | | |
| | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX | | | | |
| | | | | THE ABOV | F SPACE | IS FOR FILING OFFICE | USE ONLY |
| 10. | DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or D | ebtor name tha | t did not fit in line | | | | |
| | do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mail | ing address in I | ne 10c | | | | |
| | 10s. CRGANIZATION'S NAME | | | | | | |
| OR | 10b. INDIVIDUAL'S SURNAME | | | | | | |
| | 0.0 | | | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | |
| | | | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | / | | | | | SUFFIX |
| 100 | MAILING ADDRESS | Tomy | | | STATE | POSTAL CODE | COUNTRY |
| 100 | THALITO ADDITION | (0) | | | OIAIL. | TOGINE GODE | COCITITO |
| 11 | ADDITIONAL SECURED PARTY'S NAME or ASSIGN | OR SECUE | ED PARTY'S | NAME: Provide o | dy one nam | ne /11a or 11b) | |
| | 11a. ORGANIZATION'S NAME | | | | ., | | |
| OP | | | O_{\star} | | | | |
| OK | 11b. INDIVIDUAL'S SURNAME | FIRST PERS | ONAL NAME | | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 110 | MAILING ADDRESS | CITY | | <u>, , , , , , , , , , , , , , , , , , , </u> | STATE | POSTAL CODE | COUNTRY |
| 110. | The state of the s | 0 | | | U IAIL | I GO IAL GODE | CODITITO |
| 12. | ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | |
| | | | | 7 | | | |
| | | | | 16 |) | | |
| | | | | | CC | | |
| | | | | | |) . | |
| | | | | | | | |
| | | | | | | 0/2 | |
| 13. | This FINANCING STATEMENT is to be filed [for record] (or recorded) in the | 14. This FIN | ANCING STATEM | IENT: | | , (A) | |
| | REAL ESTATE RECORDS (if applicable) | | ers timber to be ou | | -extracted o | ollateral 🔽 is filed as a | fixture filling |
| 15. | Name and address of a RECORD OWNER of real estate described in item 16 | | on of real estate: | | | | |
| S | HARON KOOKICH, 3646 WIRTH ROAD, | | | | | THE CADY MAR | |
| Н | HIGHLAND, IN, 46322 OF THE FOLLOWING DESCRIBE PARCEL OF LAND: PART OF THE SOUTHWEST OF THE NORTHEAST OF | | | | | | |
| | | | | | | I, RANGE 9 WES | |
| | | | | | | MMENCING AT | |
| | | | | | | CT 40 RODS WE | |
| | | NORTH | EAST CO | RNER THEF | REOF; 1 | THENCE SOUTH | 80 RODS; |
| | THENCE WEST 20 RODS; THENCE NORTH 80 RODS; THENC | | | | | | |
| | | EAST 2 | u RODS, T | O THE PLA | CE OF | BEGINNING IN | THE TOWN |
| | | | | | | | |
| 17. | MISCELLANEOUS: | | | | | | |
| | | | | | | | |

NOT AN OFFICIAL DOCUMENT

UCC FINANCING STATEMENT ADDENDUM

| 0.1 | IAME OF FIRST DEPTOR. Comments to the first of the second | - th I-B block | | | | |
|------|---|-------------------------------------|--------------------------|--------------------|-------------------------------|-----------------|
| 9. N | IAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if lin suse Individual Debtor name did not fit, check here | e 15 was left blank | | | | |
| | 9a. ORGANIZATION'S NAME | | | | | |
| | | | | | | |
| | | | | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | | | | | |
| | KOOKICH | | | | | |
| | FIRST PERSONAL NAME | | | | | |
| | SHARON ADDITIONAL NAME(S)/INSTIAL(S) | SUFFIX | | | | |
| | ADDITIONAL NAME(S)INITIAL(S) | SUFFIX | | | | |
| 10 | DEBTOR'S NAME: Provide (10a or 10b) only goe additional Debtor name or De | abtor name that did not fit in line | | | IS FOR FILING OFFICE | |
| 10. | do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mail | ng address in line 10c | TO GI 20 GI DIG T ITIBIT | ong outen | nent (i omi occi) (use exact, | ron name, |
| | 10a. CRGANIZATION'S NAME | | | | | |
| OR | | | | | | |
| | 10b. INDIVIDUAL'S SURNAME | | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| | . / | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) | | | | | SUFFIX |
| | 4/ | | | | | |
| 10c. | MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | Cv | | | | |
| 11. | ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGN | OR SECURED PARTY'S | S NAME: Provide or | nly <u>one</u> nam | e (11a or 11b) | |
| | THE OTTO WELL THOUSE | ~O. | | | | |
| OR | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | | 4/ |) | | | |
| 11c. | MAILING ADDRESS | CITY | 0 | STATE | POSTAL CODE | COUNTRY |
| 12 | ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | |
| 12. | ADDITIONAL SPACE FOR TERM 4 (conlateral). | | | | | |
| | | | 16 | CC | | |
| | | | | | | |
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| | | | | | 0/2 | |
| 13. | This FINANCING STATEMENT is to be filed [for record] (or recorded) in the | 14. This FINANCING STATES | | | - 64 | |
| | REAL ESTATE RECORDS (if applicable) | covers timber to be o | ul Covers as- | extracted o | ollateral 🔽 is filed as a | fixture filling |
| | Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | 16. Description of real estate: | | | | |
| | | OF HIGHLAND, L 225 FEET OF THI | | | IANA, EXCEPT I | HE NORTH |
| | | AND ALSO THE | | | OT 1 IN WYNKOC | P |
| | | ADDITION TO TH | | | | |
| | | THEREOF, RECO | RDED IN PL | AT BO | OK 43, PAGE 56, | IN THE |
| | | OFFICE OF THE | | | KE COUNTY, IND | DIANA. |
| | | PIN: 45-07-27-25 | 1-009.000-02 | 6 | | |
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| 47 | AUGOSTI ANSOLIO | | | | | |
| 17. | MISCELLANEOUS: | | | | | |