

NOT AN OFFICIAL DOCUMENT

2024-501580
01/17/2024 10:02 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jan 16 2024 KAP

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

File No.: 20232099
Parcel Number: 45-03-06-303-013.000-023

PERSONAL REPRESENTATIVE'S DEED

David A. Cox, as the personal representative of The Estate of James D. Wilkerson, which estate is pending in the Tipton County Circuit Court under Cause No. 80C01-2310-ES-000053 by virtue of his power and authority granted to a personal representative under the Indiana Code proceeding under Supervised Administration does hereby **Convey** to Bobby Dulin for the sum of One & 00/100 Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

THE SOUTH 40 FEET OF LOT 15 IN BLOCK 5 IN FORSYTH'S SHEFFIELD SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject To any and all easements, assessments, agreements, and restrictions of record.

In Witness Whereof, Grantor has executed this deed this 28 day of December, 2023.

THE ESTATE OF JAMES D. WILKERSON

By: David A. Cox, Personal Representative
David A. Cox, Personal Representative

State of Indiana, County of Howard SS: ACKNOWLEDGEMENT

Before me, a Notary Public in and for the said County and State, personally appeared David A. Cox, as the personal representative of The Estate of James D. Wilkerson who acknowledged the execution of the foregoing Personal Representative's Deed and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 28th day of December, 2023.

My Commission Expires: March 17, 2025



WENDI HILL
COMMISSION NUMBER 606931
MY COMMISSION EXPIRES
MARCH 17, 2025

Wendi Hill
Notary Public
Residing in Howard County

Send tax bills to and Grantee's Street Address is:

1111 N. Bayshore Blvd.
Unit A11
Clearwater, FL 33759

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: James W. Trulock

This instrument prepared by: James W. Trulock, Attorney at Law

Property of Lake County Recorder