## **CERTIFICATE OF LIABILITY INSURANCE**

11/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| this certificate does not confer rights to the certificate holder in lieu of s   | uch endorsement(s                                |  | require an enu  |                         | tatomont on |  |
|--|--|--|---|-------------------------|-------------|--|
| PRODUCER   | CONTACT Susan Poe                                |  |   |                         |             |  |
| Poe & Associates, Inc.   | PHONE<br>(A/C, No. Ext): (219)                   | 763-1578   |   | FAX<br>(A/C, No): (219) | 762-1835    |  |
| PO Box 2746  | ADDRESS: spoe@poefinancial.com                   |  |   |                         |             |  |
| Portage, IN 46368  |  |  | RDING COVERAGE NAIC #   |                         | NAIC #      |  |
|  |  |  |   |                         |             |  |
| Signature Corp Of Indiana  | INSURER B: Accident Fund Insurance Co of America |  |   |                         | 10166       |  |
|  | INSURER C: State                                 | e Auto Insurance Comp 25127  |   |                         | 25127       |  |
| 669 N 202 W INSURER D :  |  |  |   |                         |             |  |
| Valparaiso, IN 46385   | INSURER E :                                      |  |   |                         |             |  |
| U  | INSURER F:                                       |  |   |                         |             |  |
| COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:   |  |  |   |                         | 101 000100  |  |
| THIS IS TO CERTIFY THAT THE POLICES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERIAN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH PICTICES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |  |   |                         |             |  |
| INSR TYPE OF INSURANCE INSD WYD POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)                       | POLICY EXP   |   | LIMITS                  |             |  |
| X COMMERCIAL GENERAL LIABILITY   |  |  | EACH OCCURRENCE   | s 1,0                   | 00,000      |  |
| CLAIMS-MADE X OCCUR  |  | 11/13/2024   | DAMAGE TO RENTED S 100  |                         | 0,000       |  |
|  |  |  | MED EXP (Any one person) \$ EXC                               |                         | CLUDED      |  |
| A 0100132746-1   | 11/13/2023                                       |  |   |                         | 0,000,000   |  |
| GENTL AGGREGATE LIMIT APPLIES PER:   |  |  | GENERAL AGGREGATE \$ 2,000,000                                |                         |             |  |
| POLICY PRO- LOC  |  |  | PRODUCTS - COMPIOP AGG S 2,000,000                            |                         | 00,000      |  |
| OTHER: AUTOMOBILE LIABILITY  |  |  | COMBINED SINGLE   | IIMIY - FO              |             |  |
| ANY AUTO   |  |  | COMBINED SINGLE LIMIT S 500,000  BODILY INJURY (Per person) S |                         |             |  |
| OWNED SCHEDULED  | 7/16/2023  | 7/16/2024  | BODILY INJURY (Per person) S  BODILY INJURY (Per accident) S  |                         |             |  |
| HIBED NON-OWNED  | 7/10/2023  | 7710/2024  | PROPERTY DAMAGE (Per accident)  \$                            |                         |             |  |
| AUTOS ONLY AUTOS ONLY  | 4/   |  | (Per accident)  | s                       |             |  |
| UMBRELLA LIAB OCCUR  | - 42   | -  | EACH OCCURRENC  |                         |             |  |
| EXCESS LIAB CLAIMS-MADE  | (1)x   |  | AGGREGATE   | s                       |             |  |
| DED RETENTION\$  |  | -  |   | s                       |             |  |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  | -  |  | X PER STATUTE   | OTH-                    |             |  |
| AND EMPLOYERS' CLABILITY ANY PROPRIETOR/PARTINER/EXECUTIVE B OFFICER/MEMBER EXCLUDED?  | 44/44/2000                                       | 023 11/14/2024   | E.L. EACH ACCIDENT \$ 500,000                                 |                         | ,000        |  |
| (Mandatory In NH)  | 11/14/2023                                       | 11/14/2024   | E.L. DISEASE - EA EMPLOYEE \$ 500,000                         |                         |             |  |
| If yes, describe under DESCRIPTION OF OPERATIONS below   |  | .0   | E.L. DISEASE - POL  |                         |             |  |
|  |  |  | L'A   |                         |             |  |
|  |  |  | 9/2   |                         |             |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)   |  |  |   |                         |             |  |
| Scope of Work-General Contractor   |  |  |   |                         |             |  |
| GINA PIMENTEL 2024-001260  |  |  |   |                         |             |  |
| STATE OF INDIANA   |  |  |   |                         |             |  |
| LAKE COUNTY 11:64 AM 2024 Jan 17   |  |  |   |                         |             |  |
| RECORDED AS PRESENTED  |  |  |   |                         |             |  |
| CERTIFICATE HOLDER   |  |  |   |                         |             |  |
| Lake County Plan Commission Planning & Bidg Dept   | THE EXPIRATION                                   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |   |                         |             |  |
| 2293 N Main Street   | AUTHORIZED REPRESENTATIVE                        |  |   |                         |             |  |
| Crown Point, IN 46307  |  |  |   |                         |             |  |
| 219-755-3700   |  |  |   |                         |             |  |
| 219-755-3712 VI SULVAN (YOR  |  |  |   |                         |             |  |
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