NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-001223

8:50 AM 2024 Jan 17

2

Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL BANK F/K/A MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ("Lender") 2212 West Cermak Road – Chicago, Illinois 60608 Loan No. **316079**

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM KATELYN M WELDON, A MARRIED WOMAN ("Borrower") of the County of Lake and State of Indiana, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th Day of February, A.D. 2021, and recorded in the Recorder's Office of Records, on the 14th Day of April, A.D. 2021, as document No. 2021-504281 and a certain Assignment of Rents dated the Day of _____, A.D. ___, and recorded in the Recorder's Office of Records, on the ___ Day of _____, A.D. ___, as document No. ______, to the premises therein described, as follows, to-wit:

PLEASE SEE ATTACHMENT

Permanent Tax Number: Property Address:

45-07-15-252-026.000-023 3641 Orchard Dr., Hammond IN 46323-2941

situated in the City of Hammond County of Lake and State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THEOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED, ROMER TO STATE & BROWNER & BROW

When Recorded Return To: Mutual Federal Bank 2212 W Cermak Rd Chicago, IL 60608

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its President, this 29th day of September, A.D. 2023,

ATTEST:

By Senior Vice President

STATE OF ILLINOIS

I, Alfredo Salgado the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen M. Oksas, personally known to me to be the President of Mutual Federal Bank F/K/A Mutual Federal Savings and Loan Association of Chicago, a corporation, and Richard Slehofer, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of September, A.D. 2023.

THIS INSTRUMENT WAS PREPARED BY: CLEMENTE MURILLO MUTUAL FEDERAL BANK 2212 W Cermak Rd Chicago, IL 60608

OFFICIAL SEAL
ALFREDO SALGADO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 8/19/2025

When Recorded Return To:

Mutual Federal Bank
2212 W Cermak Rd
Chicago, IL 60608

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EXHIBIT "A"

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST, OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF A MACADAMIZED ROAD (KNOWN AS BLACK OAK ROAD) AND A LINE WHICH IS 604.02 FEET EAST OF THE SOUTHWEST CORNERS OF THE NORTHEAST QUARTER OF SAID SECTION AND NORTH 0 DEGREES 42 MINUTES EAST 447.9 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 0 DEGREES 42 MINUTES EAST 384.25 FEET; THENCE WEST 55 FEET RECTANGULAR; THENCE SOUTH 0 DEGREES 42 MINUTES WEST 346.62 FEET TO THE CENTER LINE OF SAID ROAD; THENCE SOUTHEASTERLY 66.64 FEET ALONG SAID CENTER LINE TO THE POINT OF BEGINNING, IN THE CITY OF HAMMOND: LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM THE SOUTH 30 FEET IN ORCHARD DRIVE.

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