ETLED FOR RECORD BY: JAS GINA PIMENTEL

PG #: 3 RECORDER RECORDED AS PRESENTED

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dec 06 2023 BDD

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

> 2023-529270 09/07/2023 03:39 PM TOTAL FEES: 25.00 BY: JAS PG #: 3 RECORDED AS PRESENTED

STATE OF INDIANA LAKE COUNT FTI ED FOR RECORD GINA PIMENTEL RECORDER

2023-527251 08/23/2023 11:39 AM TOTAL FEES: 25.00 BY: JAS PG #: 3 RECORDED AS PRESENTED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DULY ENTERED FOR TAXATION

UBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Aug 22 2023 BDD

PEGGY HOLINGA-KATONA

LAKE COUNTY AUDITOR

Sep 07 2023 LM

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

TAX ID NUMBER(S) State ID Number Only

45-07-09-134-004.000-023

WARRANTY DEED

Standor 12/4

Kre-record to correct recordingorder

THIS INDENTURE WITNESSETH THAT

Monica Alice Johnston, 4 4 M ON ICCO

CONVEY(S) AND WARRANT(S) TO

Christopher Arnold and Allison Watson, Joint Tenant's with Rights of Survivorship, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 21st day of August, 2023.

Monica Alice Johntson, By Padraig Johnston

her attorney in fact POA # 2023-527114

ALA Monica A. Johnston (B)

MTC File No.: 23-18621 (UD)

Page 1 of 3

No Sales Disclosure Needed Dec 06 2023 By: FGR
Office of the Lake County Assessor

NOT AN OFFICIAL DOCUMENT

| State of Indiana, County of Lake ss: | 71Y) (LS) |
|--|--|
| State of Indiana, County of Lake ss: $ \underbrace{ \mu \vee h}_{M} \underbrace{ monice}_{M} \underbrace{ h}_{M} \underbrace{ Johnst}_{M} $ Before me, the undersigned, a Notary Public in and for said Cr. Monica Alice Johnston by Padraig Johnston Attorney in Food | Fact who acknowledged the execution of the foregoing |
| Deed and who, having been duly sworn, stated that the represe | entations therein contained are true. |
| WITNESS, my hand and Seal this 21st day of August, 2023. | \circ 0 |
| 2/25/27 | Wehumaehn |
| My Commission Expires: | Signature of Notary Public |

Notary Public County and State of Residence

This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 1120 W. Oak Street, Ste. 250, Zionsville, IN 46077

Property Address: 6613 Marshall Avenue Hammond, IN 46323

Commission No.



Printed Name of Notary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake Pecorder

MTC File No.: 23-18621 (UD)

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NOT AN OFFICIAL DOCUMENT

EXHIBIT A

Lots Numbered Thirteen (13) and Fourteen (14) in Block No. One (1), as marked and laid down on the recorded plat of Alexine (Trainor) Schumacher Subdivision, being a subdivision of part of the Northeast quarter of the Northwest Quarter of Section 9, Township 36 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, as the same appears of record in Plat Book 17, page 17 in the Recorder's Office of Lake County, Indiana.

in 18 MTC File No.: 23-18621 (UD)

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