

The Recording Request to:  
VANTAGE TITLE, LLC  
101 W. RIDGE ROAD  
GARY, INDIANA 46408

2023-540019  
12/06/2023 02:35 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

MAIL TAX STATEMENTS TO:  
Hubert Gregory 4169 191ST Court, Country Club  
Hills, IL 60478

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, MUSTAFA ALI ("Grantor/s") of Lake County, State of Indiana, RELEASES, QUIT-CLAIMS, AND CONVEYS to HUBERT GREGORY ("Grantee/s") as SOLE OWNER (ownership rights) for the sum of ONE DOLLAR, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

LEGAL DESCRIPTION: THE SOUTH 20 FEET OF LOT 29, AND THE NORTH 25 FEET OF LOT 28, BLOCK 8, AETNA SECURITIES COMPANY'S FIRST SUBDIVISION, TOWN OF AETNA, CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 20, LAKE COUNTY, INDIANA.

**FILED**  
Dec 06 2023 LM  
PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

COMMONLY KNOWN AS: 1013-15 Utah St., Gary, Indiana 46403

TAX PARCEL ID NUMBER: 45-08-12-132-003.000-004

The Grantor attests for the Grantees and the Grantees' heirs and assigns that at and until the ensembling of these presents, the Grantor is well seized of the above-described premises, as a good and indefeasible estate in fee simple, and has good right to convey the same in the manner and form above written and to and to forever warrant and defend the title to the said lands against all claims whatsoever.

# NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF the Grantor has executed this deed on the 30 day of December, 2022.

M. Ali  
GRANTOR'S SIGNATURE

MUSTAFA ALI  
GRANTOR'S PRINTED NAME

## NOTARY ACKNOWLEDGMENT

STATE OF PA

COUNTY OF Phlx

Before me, a Notary Public in and for said County and State, personally appeared Grantor,

MUSTAFA ALI, acknowledged the execution of the foregoing Quitclaim Deed and who, having been duly sworn, stated that any representations therein are true.

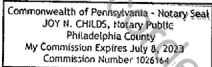
Witness my hand and Notarial Seal the 30<sup>th</sup> day of December, 2022.

MY COMMISSION EXPIRES: 07-08-23

Joy N. Childs  
NOTARY PUBLIC

(SEAL)

Residing in Phlx County, Phlx



**GRANTEES ADDRESS: 4168 191ST COURT, COUNTRY CLUB HILLS, IL 60478 Q.N.**

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. PREPARED BY: MA

PREPARED BY: Mustafa Ali 166 Wildwood Avenue, East Landsdown, PA 19050