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2)23,599912 TATE GATEDANA 12/05,2023, 1:55 PM TATE GATEDANA LAKE COUNTY FILED FOR RECORD BY: JAS GINA PIMENTEL

RECORDER

PG #: 3
RECORDED AS PRESENTED

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno. NV 89504

RECORDING REQUESTED BY/ WHEN RECORDED RETURN TO Figure Lending LLC P.O. Box 40534 Reno. NV 89504

888-527-1950

Parcel Number / Tax Key Number (if available): 45-07-21-255-020.000-026 Loan Number: 1-23282-1805

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 25th day of October, 2023, by Fairway Independent Mortgage Corporation, a C corp ("Assignor"), whose address is 4750 S. Biltmore Lane, Madison, WI 53718, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno. NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated October 19, 2023, made by Catherine Schmidt and Michael Schmidt (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 3116 57H ST, HIGHLAND, IN 46322, as described on Exhibit A., attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$30,597.00, which Security Instrument is of record in Book, Volume, or Liber page for as No. 2023-534963) of the recording office of the County. Town or Parish of Lake. State or Commonwealth of IN.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

		ASSIGNOR:	
		Fairway Independent Mortgage Corporation (company name)	
	Witness: Dalis Ashlard Dalis Ashlard Date: 10-26-23	By: Name: Date: Carlos Mendez Rivera Final Docs Manager 10/2u/23 10/2u/23	9
	STATE OF TEXAS COUNTY OF Denton)) ss)	
26+	acknowledged the said instrument to be the free and purposes therein mentioned, and an oath state that I	Winnown to be the	

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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF LAKE. STATE OF INDIANA, AND DESCRIBED FURTHER AS FOLLOWS:

Lot 10 in Block 11 in Highland Terrace Fourth Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 29 page 112, in the Office of the Recorder of Lake Property Address: 8316 5TH ST HIC.
apn: 45-07-21-255-020.000-026 County, Indiana.