NOT AN OFFICIAL

RECORDER

RECORDED AS PRESENTED

STATE OF INDIANA SS: COUNTY OF LAKE

Pamela King 4023 Vermont St. GARY, INDIANA 46408

CITY OF GARY, INDIANA DEPARTMENT OF COMMUNITY DEVELOPMENT RELEASE and SATISFACTION OF SOFT SECOND MORTGAGE UNDER THE NEIGHBOROOD STABILIZATION PROGRAM (NSP)

For Valuable Consideration, the City of Gary, Indiana, Department of Community Development, certifies that a certain Neighborhood Stabilization Program (NSP) soft second mortgage, existing in favor of the City of Gary, Department of Community Development and against James & Elizabeth Campbell located in Gary, Lake County, Indiana,

Commonly known as The North 15 feet of Lot 33, all of Lot 34, and the South 6 feet of Lot 35, in Block 7, Eastover, in the City of Gary, as per plat thereof, recorded in Plat Book 21 page 5, in the Office of the Recorder of Lake County, Indiana. Key # 45-08-27-257-004.000-004; 4023 Vermont St., Gary, Indiana, 46408, which Lien is described as follows:

NEIGHBORHOOD STABILIZATION PROGRAM (NSP) Lien, In the amount of \$1,000,00 dated December 29, 2017 by and between Pamela King and the City of Gary, Department of Community Development, recorded as Document No. 2018-015662 on March 9, 2018, in the Office of the Recorder of Lake County Indiana.

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA DEPARTMENT OF COMMUNITY DEVELOPMENT

Arlene D. Colvin, DIRECTOR

7080c CTIC Has made an accomodation Dated: November 21, 2023 recording of the instrument. CHICAGO TITLE INSURANCE COMPANY

NOT AN OFFICIAL DOCUMENT

RE: Pamela King 4023 Vermont St. GARY, INDIANA 46408

STATE OF INDIANA) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of November, 2023 appeared Arlene D. Colvin, Director of City of Gary, Indiana, Department of Community Development, and acknowledged the execution of the above and foregoing Waiver, Release, Remise and Satisfaction of Neighborhood Stabilization Program (NSP) soft second mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affix my official seal.

My Commission Expires: November 20, 2025 NOTARY PUBLIC

Resident: Lake County

JUDITH LAYONNE SAMSON Notary Public - Seal Lake County - State of Indiana Commission Number 707814 My Commission Expires Nov 20, 2025 $O_{ij} = O_{ij}$

(Signature)

Judith LaVonne Samson

(Printed)

This instrument was prepared by Arlene D. Colvin, Attorney No. 3712-45, 1affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Archange D. (Life)

Return To:

DEPARTMENT OF COMMUNITY DEVELOPMENT CITY OF GARY, INDIANA 401 Broadway, Suite 300 GARY, INDIANA 46402