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PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA	)	RE:	Jason Johnson
	) SS:		3501 - 3511 Pennsylvania St
COUNTY OF LAKE	ì		GARY, INDIANA 46409

## CITY OF GARY, INDIANA DEPARTMENT OF COMMUNITY DEVELOPMENT RELEASE and SATISFACTION OF SOFT SECOND MORTGAGE UNDER THE NEIGHBOROOD STABILIZATION PROGRAM (NSP)

For Valuable Consideration, the City of Gary, Indiana, Department of Community Development, certifies that a certain Neighborhood Stabilization Program (NSP) soft second mortgage, existing in favor of the City of Gary, Department of Community Development and against Jason Johnson, located in Gary, Lake County, Indiana.

Commonly known as Lot 46, Lot 47 and Lot 48 in Block 4 of the South Broadway Addition, in the City of Gary, as per plat, thereof recorded in plat book 7 page 8 in the office of Lake County, Indiana. Key # 45-08-22-354-001.000-004, 45-08-22-354-000.000-004, commonly known as: 3501 – 3511 Pennsylvania Street, Gary, Indiana, 46409, which Lien is described as follows:

NEIGHBORHOOD STABILIZATION PROGRAM (NSP) Lien, In the amount of \$1,000.00 dated December 29, 2017 by and between Jason Johnson and the City of Gary, Department of Community Development, recorded as Document No. 2018-015664 on January 05, 2018 in the Office of the Recorder of Lake County Indiana,

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA
DEPARTMENT OF COMMUNITY DEVELOPMENT

Aviene D. Colvin DIRECTOR

Dated: November 21, 2023 8 7079c CTIC Has made an accomodation recording of the instrument.

## NOT AN OFFICIAL DOCUMENT

RE: Jason Johnson 3501 – 3511 Pennsylvania Street GARY, INDIANA 46409

STATE OF INDIANA ) SS: COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of November, 2023 appeared Arlene D. Colvin, Director of City of Gary, Indiana, Department of Community Development, and acknowledged the execution of the above and foregoing Waiver, Release, Remise and Satisfaction of Neighborhood Stabilization Program (NSP) soft second mortcage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affix my official seal.

My Commission Expires: November 20, 2025 NOTARY PUBLIC

Resident: Lake County

JUDITH LAVONNE SAMSON Notary Public - Seal Lake County - State of Indiana Commission Number 707814 My Commission Expires Nov 20, 2025

U L

Judith LaVonne Samson

(Printed)

This instrument was prepared by Arlene D. Colvin, Attorney No. 3712-45. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. At least 0. Colvins

Return To:

DEPARTMENT OF COMMUNITY DEVELOPMENT CITY OF GARY, INDIANA 401 Broadway, Suite 300 GARY, INDIANA 46402