

NOT AN OFFICIAL DOCUMENT

2023-530069 STATE OF INDIANA  
11/06/2023 12:54 PM LAKE COUNTY  
TOTAL FEES: 15.00 FILED FOR RECORD  
BY: JAS GINA PIMENTEL  
PG #: 2 RECORDER  
RECORDED AS PRESENTED

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

RE: Jason Johnson  
3501 - 3511 Pennsylvania St.  
GARY, INDIANA 46409

CITY OF GARY, INDIANA  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
RELEASE and SATISFACTION OF SOFT SECOND MORTGAGE  
UNDER THE NEIGHBORHOOD STABILIZATION PROGRAM (NSP)

For Valuable Consideration, the City of Gary, Indiana, Department of Community Development, certifies that a certain Neighborhood Stabilization Program (NSP) soft second mortgage, existing in favor of the City of Gary, Department of Community Development and against Jason Johnson, located in Gary, Lake County, Indiana,

Commonly known as Lot 46, Lot 47 and Lot 48 in Block 4 of the South Broadway Addition, in the City of Gary, as per plat, thereof recorded in plat book 7 page 8 in the office of Lake County, Indiana. Key # 45-08-22-354-001.000-004, 45-08-22-354-002.000-004, 45-08-22-354-003.000-004, commonly known as: 3501 - 3511 Pennsylvania Street, Gary, Indiana, 46409, which Lien is described as follows:

NEIGHBORHOOD STABILIZATION PROGRAM (NSP) Lien, In the amount of \$1,000.00 dated December 29, 2017 by and between Jason Johnson and the City of Gary, Department of Community Development, recorded as Document No. 2018-015664 on January 05, 2018 in the Office of the Recorder of Lake County Indiana,

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA  
DEPARTMENT OF COMMUNITY DEVELOPMENT

BY: *Arlene D. Colvin*  
Arlene D. Colvin, DIRECTOR

Dated: November 21, 2023 87079c  
CHICAGO TITLE INSURANCE COMPANY inv.

CTIC Has made an accomodation recording of the instrument.

