

NOT AN OFFICIAL DOCUMENT

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TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dec 06 2023 LM

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT **Miguel A. Diaz and Ma De Los Angela Diaz AKA Maria Delosangeles Diaz** of Lake County in the State of Indiana

J. K. Sak
CONVEYS AND WARRANTS TO **Stephen Kelm, Jr.**, of _____ County in the State of _____ for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 9, Block 11, Tewes Park Addition to Hammond, as shown in Plat Book 20, page 22, in Lake County, Indiana.

Commonly known as **1432 Truman Street, Hammond, IN 46320**

TAX KEY NO(S): **45-03-31-478-009.000-023**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Miguel A. Diaz and Ma De Los Angela Diaz AKA Maria Delosangeles Diaz** have hereunto set their hand(s) and seal(s), this 4th day of December, 2023.

Miguel A. Diaz
Miguel A. Diaz

Ma De Los Angela Diaz AKA Maria Delosangeles Diaz
Ma De Los Angela Diaz AKA Maria Delosangeles Diaz

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, do hereby certify that **Miguel A. Diaz and Ma De Los Angela Diaz AKA Maria Delosangeles Diaz** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 4th day of December, 2023.

Jolene Kratochvil
Notary Public: **JOLENE KRATOCHVIL**
Commission Expires: November 13, 2029
Commission No.: 648497
County of Residence: Lake



MAIL TAX BILLS TO: **Stephen Kelm, Jr**
1432 Truman Street, Hammond, IN 46320

GRANTEE(S) ADDRESS: **1432 Truman Street, Hammond, IN 46320**
THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, Attorney at Law**
325 N. Main, Crown Point, IN 46307, 219-662-2977
IN-23-68328-01

File No:
I affirm, under the penalties of perjury, that I have taken reasonable care to read each Social Security number in this document, unless required by law: Jolene Kratochvil