

2023-53883  
12 06 2023 11:03 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dec 06 2023 LM

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT **Luis Guerra** of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO **Housemart, Inc.**, a corporation organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in **Lake County** in the State of **Indiana**, to wit:

**Lot 39 in parcel one of Prairie Park Unit No. 5 in the City of East Chicago, as per plat thereof, recorded in Plat Book 38, page 8, in the Office of the Recorder of Lake County, Indiana.**

Commonly known as **4409 Arbutus Lane, East Chicago, IN 46312**

TAX KEY NO(S): **45-03-27-253-007.000-024**

**SUBJECT TO an Order regarding an Unsafe Building Act between City of East Chicago Building Department, Board of Public Safety of the City of East Chicago and the subject property dated 06/26/23, recorded 08/23/23 as Document No. 2023-527281.**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Luis Guerra** has hereunto set his hand(s) and seal(s), this **1st of December, 2023**.

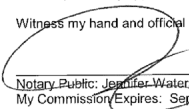
  
\_\_\_\_\_  
**Luis Guerra**

STATE OF INDIANA

COUNTY OF LAKE

I, **Jennifer C. Waters**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Luis Guerra** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the **1st of December, 2023**.

  
\_\_\_\_\_  
Notary Public: **Jennifer Waters**  
My Commission Expires: **September 20, 2025**



MAIL TAX BILLS TO:

**Housemart, Inc**  
**2929 Jewett Avenue, Highland 46322**  
**2929 Jewett Avenue, Highland 46322**

GRANTEE(S) ADDRESS:

THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, Attorney at Law**  
**325 N. Main, Crown Point, IN 46307, 219-662-2977**  
File No: **IN-23-68356-02**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: \_\_\_\_\_