BY: JAS PG #: 1 RECORDED AS PRESENTED GINA PIMENTEL RECORDER

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNS,) (MERS Address: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2006, Elint, MI ASSI-0205 by these presents doutess: 11019 Milatin St., Stute 100, Olitalia, Nr. 10104; 120, 2020, Filli, MSSI-0205, Collin, MSSI-0205, Collin, Transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 PERMILER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/23/2021, and made by JEFFREY CHARLES SEMKO AND KIRISSA SEMKO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County, Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Recorder of LAKE County Instrument#2022-500380 in the office of the Record

Dated this 05th day of December in the year 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF PINELIAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of December in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 439785630 MÖRTGAGE ELECTRÓNIC REGISTRATIÓN SYSTEMS, INC. (MERS) ÓCWEN-NVLER MIN 100424740001016465 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T052312-07:45:36 [C-1] EFRMIN1



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