

NOT AN OFFICIAL DOCUMENT

2023-530855
12/06/2023 11:40 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WHEN RECORDED RETURN TO:
ATTN: SONI CHARTIER
MORTGAGE CONNECT DOCUMENT SOLUTIONS, LLC
6860 N ARGONNE STE, UNIT A
DENVER, CO 80249

MIN: 101369830001013474

ASSIGNMENT OF MORTGAGE

MERS Phone: 1-888-679-6377

Reference No:

For value received, the sufficiency of which is hereby acknowledged, **SPRING EQ, LLC** (herein "Assignor") whose address is **1 WEST ELM STREET, SUITE 450, CONSHOHOCKEN, PA 19428-4152**, does hereby assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SPRING EQ, LLC, ITS SUCCESSORS AND ASSIGNS** (herein "Assignee") whose address is **11819 MIAMI ST., SUITE 100, OMAHA, NE 68164; P.O. BOX 2026, FLINT, MI 48501-2026**, the following described Mortgage, with all of its right, title and interest.

Said Mortgage dated **10/10/2023** and recorded on **10/18/2023**, in the amount of **\$50,000.00**, executed by **TERRI L. STASKO** (Original Mortgagor(s)) to **SPRING EQ, LLC** (Original Mortgagee) and recorded as Instrument No. **2023-534363** of the Official Records of **LAKE COUNTY**, State of **INDIANA**. The property securing said Mortgage is described as:

Property Address: **304 N COLORADO ST, HOBART, INDIANA 46342**
Legal Description: **REFER TO EXHIBIT A**
Parcel ID: **45-09-30-303-022.000-018**



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on November 09, 2023.

SPRING EQ, LLC

By: _____

Name: Josh Selchert

Title: SVP, Credit Risk

STATE OF: Pennsylvania

COUNTY OF: Montgomery

On this day, November 09, 2023, before me Jolene R Pierce, Notary Public,

Personally appeared Josh Selchert, SVP, Credit Risk of SPRING EQ, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

By: _____

Notary Public: Jolene R Pierce

Notary Public in and for said County and State

My Commission Number: 1194841

My Commission Expires: June 21, 2025

Commonwealth of Pennsylvania - Notary Seal
JOLENE R PIERCE - Notary Public
Montgomery County
My Commission Expires June 21, 2025
Commission Number: 1194841



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**LEGAL DESCRIPTION
EXHIBIT "A"**

The following described property:

LOT 11 IN BLOCK 1 IN CHICAGO ROAD SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Assessor's Parcel No: 45-09-30-303-022-000-018

Property of Lake County Recorder