

2023-99844  
12/06/2023 10:31 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: **American Dream Builders of Northwest Indiana LLC**  
**5180 E 107<sup>th</sup> Pl**  
**Crown Point, IN 46307**

State of Indiana, County of **Lake**, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:  
**LOT 1 IN BLOCK 2 IN FAIRVIEW HEIGHTS IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as **330 Oriole Avenue, Crown Point, IN 46307**  
**PARCEL NUMBER: #45-16-08-302-017.000-042**

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **Twelve Thousand One Hundred Twenty Seven and 09/100 (\$12,127.09)**
3. The last date of delivery of all requested materials to the jobsite commonly known as **330 Oriole Ave, Crown Point, IN 46307** was on **October 10, 2023**.

**SCHILLING BROTHERS LUMBER & HARDWARE, INC**  
BY: \_\_\_\_\_

Margaret B. Hardin, Accounts Receivable Manager  
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **5<sup>th</sup>** day of **December**, 2023

*Wiktoria A. Baran*  
Wiktoria A Baran      Resident of Porter County  
My commission expires 5/3/30

I affirm, under the penalties of perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. \_\_\_\_\_

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **5180 E 107<sup>th</sup> Pl, Crown Point, IN 46307**.

Recorder of **Lake** County  
Resident of Porter County

Prepared by: Margaret B. Hardin, Accounts Receivable Manager  
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

