NOT AN OFFICIAL TO SOUNTEN

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER PG #: 3 RECORDED AS PRESENTED

BY: JAS

GINA PIMENTEL
RECORDER

Dec 05 2023 BDD

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

> TAX ID NUMBER(S) 45-16-27-100-015.000-041

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT

Southlake Homes, LLC

RELEASE AND QUIT CLAIM TO

Justin P. Fugger and Kristina L. Fugger, Husband and Wife, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company members to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has executed this Deed this

day of

Recorder

77

Southlake Homes, LLC

By: Michele Johnson

Title: Manager

MTC File No.: 23-26417-2 (UD)

Page 1 of 3

No Sales Disclosure Needed Dec 05 2023 By: FGR Office of the Lake County Assessor

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Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named

______, County of _______ss:

io acknowledged the execution of the foregoing Deed and therein contained are true.
nber , 2023.
Aschumachin
Signature of Notary Public
Printed Name of Notary
AMANDA SCHUMACHER My Commission Expires February 25, 2027 Commission Number NP0718840
Porter County
at the specific request of Grantor or Grantee based solely conveyance, and without examination of title or abstract ornissions in this instrument resulting from the information listelaimer by the Grantor's execution and the Grantee's
4
Grantee's Address and Mail Tax Statements To:
12/368 Williamsct
Oronn Point, IN46381

MTC File No.: 23-26417-2 (UD) Page 2 of 3

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this

document, unless required by law. Andrew R. Drake

NOT AN OFFICIAL DOCUMENT

EXHIBIT A

The North 49.5 feet of the South 198 feet of the East 220.8 feet of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 27 Township 34 North, Range 8 West of the 2nd P.M. in Lake County, Indiana.

eet o. M. Towns.

Opening Opening Recorder

MTC File No.: 23-26417-2 (UD) Page 3 of 3