

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2023-033202

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:58 AM 2023 Dec 6

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Welcome Inn LLC, whose address is 155 Gostlin Street, Hammond, IN 46327-1329** on the **18th day of February 2020**, securing the principal sum of **\$48,000.00**, which of Mortgage was duly recorded as Document No. **2020-011740** in the Office of the Recorder of Lake County, Indiana, on the **18th of February 2020**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.


Address: 155 East Gostlin Street, Hammond, IN 46327

Legal Description: Lot 44 and the East 11 1/2 Feet of Lot 43 in Block 13 in J. WM. Eschenburg's State Line Addition to Hammond, as per plat thereof, recorded in Plat Book 2, Page 2, in the Office of the Recorder of Lake County, Indiana.

Tax Identification Number: 45-02-25-177-065.000-023

Dated this 30th of November 2023

American Community Bank of Indiana


Richard Gard
Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of November 2023 personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Cortney Dornhecker, Notary Public
A Resident of Lake County
My Commission Expires: 05/04/2028



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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25-097920
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