

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER

2023-033197

STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

8:56 AM 2023 Dec 6

## PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Betty LLC, whose address is 219 N. Main St., Unit C, Crown Point, IN 46307, on the 5<sup>th</sup> day of September 2023, securing the principal amount of \$96,102.75, which Mortgage was duly recorded as Document Number 2023-026144, in the Office of the Recorder of Lake County, Indiana, on the 12<sup>th</sup> day of September 2023, is hereby Partially Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage.

### Property and Legal Description:

LOT 365 – 887 Betty Court, Crown Point, IN 46307

Lot 365 in Betty Court North, as per plat thereof, recorded in Plat Book 117, page 50 in the Office of the Recorder of Lake County, Indiana.


and

LOT 370 – 892 Betty Court, Crown Point, IN 46307

Lot 370 in Betty Court North, as per plat thereof, recorded in Plat Book 117, page 50 in the Office of the Recorder of Lake County, Indiana.

Dated this 30<sup>th</sup> of November 2023

American Community Bank of Indiana



Richard Gard  
Vice President

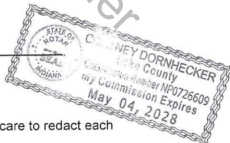
STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 30<sup>th</sup> of November 2023, personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Cortney Dornhecker, Notary Public  
A Resident of Lake County  
My Commission Expires: 05/04/2028



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER  
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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25-097920  
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