

20:35:38 04
11/29/2023 11:32 PM
TOTAL FEE \$ 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

STATE OF INDIANA

COUNTY OF LAKE

SEND TAX BILLS TO:
GRANTEE'S ADDRESS
Antuane D. Franklin
7130 Schneider Ave
Hammond, IN 46323

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
Nov 29 2023 LM
PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

WARRANTY DEED


LR GRANTOR, David Cergizan, conveys & warrants to GRANTEE, Antuane D. Franklin, for & in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to-wit:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN. COMMENCING AT A POINT 330 FEET SOUTH AND 172.35 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE EAST 160 FEET; THENCE SOUTH 55 FEET, THENCE WEST 160 FEET; THENCE NORTH 55 FEET TO THE POINT OF BEGINNING, IN THE CITY OF HAMMOND, INDIANA.

PARCEL NO.: 45-07-09-351-018.000-023

Commonly Known As: 7130 Schneider Ave Hammond, IN 46323

Subject to all covenants, conditions, restrictions, easements, right-of-way of record, all taxes, liens, assessments, and other matters of record.


David Cergizan,
GRANTOR

11-15-23
DATE

No legal opinion given to grantors or grantees regarding deed or legal description or form of holding ownership. All information used in preparation of document was supplied by title company.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law. Haridimos Koukiakos

1 of 3 23BAR59084

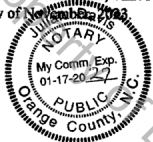
NOT AN OFFICIAL DOCUMENT


STATE OF NC

COUNTY OF Orange

Before me, a Notary Public, personally appeared David Cergizan who swore to the truth of the representations contained herein and acknowledged the execution of the above to be their free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 15 day of November, 2023.




_____, Notary Public
My Commission Expires: 01/17/2027
My County of Residence: Orange
My Commission No.: 201702000063

This instrument prepared by:
HARIDIMOS KOUKLAKIS
KOUKLAKIS LAW LLC
15000 S CICERO AVE
SUITE 200
OAK FOREST, IL 60452

Lake County Recorder