NOT AN OFFICIAL 1023-1003 CE UNITAL PORTOR PECONO

BY: JAS PG #: 1 RECORDED AS PRESENTED FILED FOR RECORD GINA PIMENTEL RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: Zachary Bencur and/or Elissa Bencur 6010 W 89th Ln Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 9021 Colfax St., Crown Point, IN 46307 and legally described as follows: Beneur Estates Lot 1 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on OCTOBER 4, 2023 and was ordered by STEVE KELLY contractor. The total cost of material delivered to date is \$45,925,47\$. It is anticipated that additional material will be delivered during construction. Pursuant to L.C. 32-28-3-1, the firmishing and recording of this notice is a condition precedent to the right of acquiring a fine upon the above described real estate or upon the improvements constructed thereon.

DATE: November 29, 2023

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Margaret B. Hardin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 29th day of November, 2023.

WIKTORIA A BARAN Notary Public - Seal Porter County - State of Indiana Commission Number NP0740928 My Commission Expires May 3, 2030

Wiktoria A Baran Notary Public My Commission Expires 5/3/2030
Resident of the County of Porter

PREPARED BY: Margaret B. Hardin, Accounts Receivable Manager

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 951/147 (LS)