

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JAMES WAYMAN PORTER to BANK ONE, N.A.**, securing a certain note in the principal sum of \$ **77,099.00**, dated **09/02/2003** and recorded on **09/19/2003** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2003 098865**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **4403 S CLARK AVE, HAMMOND, IN 46327**

Witness the due execution hereof by the owner and holder of said mortgage on **11/28/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
S/B/M TO BANK ONE N.A.



Angela Williams, Vice President - Document Execution

STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **11/28/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
My Commission Expires: **Lifetime Commission**

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

Levi Reyes
LJEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: **1-866-756-8747**

Loan Number: **3500803512**