

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 29 2023

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-032048

9:28 AM 2023 Nov 29

Quitclaim Deed

RECORDING REQUESTED BY _____

AND WHEN RECORDED MAIL TO:

Anthony L. Hillsman, Grantee(s)

6002 Virginia St
Merrillville IN 46410

Consideration: \$ 0

Property Transfer Tax: \$ _____

Assessor's Parcel No.: 45-12-03-378-007-000-036

PREPARED BY: Arlene Jenkins-Stanford certifies herein that he or she has prepared this Deed.

Arlene Jenkins-Stanford
Signature of Preparer

11-24-23
Date of Preparation

Arlene Jenkins-Stanford
Printed Name of Preparer



THIS QUITCLAIM DEED, executed on 11-24-23 in the County of

Lake, State of Indiana

by Grantor(s), Anthony L. Hillsman

whose post office address is 6002 Virginia St Merrillville IN 46410

to Grantee(s) Anthony L. Hillsman

whose post office address is 6002 Virginia St Merrillville IN 46410

WITNESSETH, that the said Grantor(s), Anthony L. Hillsman

for good consideration and for the sum of 0

(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,

does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

* Arlene Jenkins-Stanford

* Anthony L. Hillsman

25-CS

R/R

NOT AN OFFICIAL DOCUMENT

Interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Id and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Anthony Hillman
Signature of Grantor

Signature of Second Grantor (if applicable)

Anthony Hillman
Print Name of Grantor

Print Name of Second Grantor (if applicable)

Signature of First Witness to Grantor(s)

Signature of Second Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Arlene Jenkins-Stanford
Signature of Grantee

Anthony Hillman
Signature of Second Grantee (if applicable)

Arlene Jenkins-Stanford
Print Name of Grantee

Anthony Hillman
Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

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NOTARY ACKNOWLEDGMENT

State of INDIANA

County of LAKE

On 24 November, 2023, before me, RYAN MORRIS, a notary public in and for said state, personally appeared, ANTHONY L HEUSMAN AND ARLENE DENISE DENNIS-STANFORD

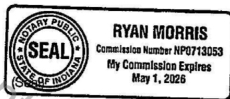
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary

Affiant Known _____ Produced ID

Type of ID INDIANA DRIVER'S LICENSE



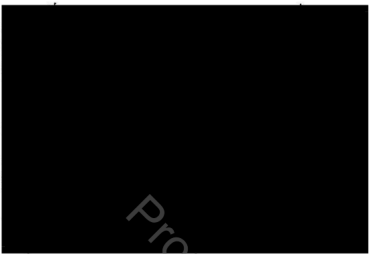
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: [Signature]

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Exhibit "A"

Unit 34-2 in Regency Park Townhomes - Phase V
as per plat ther of recorded in plat Books 46 page 37
in the office of the recorder of Lake County IN
and described as being a part of phase A RETURN
and P of lot 1 of old Airport addition, as per plat
there of, recorded in plat Book 38 page 99,
being more particular described as follows:
Key # 15-514-90

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Property of Lake County Recorder