

2023 5:44:6  
10/11/2023 12:01 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF OHIO  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Record and Return To:  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

**This instrument was Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*7197

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), 5001 KINGSLEY DR, CINCINNATI, OH 45227** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **THOMAS A YURAN A MARRIED MAN**  
Original Mortgagee: **FIFTH THIRD BANK (WESTERN MICHIGAN)**

and recorded in the official records of Lake County, IN affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **04/24/2009** Recorded: **05/11/2009** Instrument: **2009 030913** Book: **N/A** Page: **N/A** in Lake County, IN Loan Amount: **\$25000.00**

Property Address: **9327 FARMER DR, HIGHLAND, IN 46322**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/18/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**

*Aaron Marcheski*

By: \_\_\_\_\_  
Name: **Aaron Marcheski**  
Title: **Assistant Vice-President**

STATE OF Ohio } s.s.  
COUNTY OF HAMILTON

On **10/18/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION #: 2016-RE-570684