

20 3-3400
10 18 2023 1:09 PM
TOWNSHIP: 2500
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF FLORIDA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LUIS A ACOSTA JR. AND DOLORES ACOSTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 06/19/2019, and recorded in Instrument # 2019 039450 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 18th day of October in the year 2023.
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

LAUREN ASTLE
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of October in the year 2023, by Lauren Astle as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
JULIE MARTENS
COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MMFRC 439397549 SHORT STATES DOCR T182310-09:27:08 [C-1] ERCNIN1



D0103043095