

003-521107
07/18/2023 12:02 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321

This instrument was Prepared By:
Judy Rogers
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321
(219)853-7500

Loan #: **60500024075-10**

PARTIAL SATISFACTION OF MORTGAGE

Peoples Bank F/K/A Peoples Bank SB for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Lake County, IN** fully described in the legal description attached hereto from the Mortgage referenced below:

Borrower(s): **Preserve, S.J., LLC**

Original Mortgagee: **Peoples Bank F/K/A Peoples Bank SB**

Dated: **06/06/2019** Recorded: **07/10/2019** Instrument: **2019-034562** in **Lake County, IN**

Property Address: **9915 Switch Grass Ln, St John, IN 46373**

Parcel Tax ID: **45-11-31-382-007.000-035**

Legal: For APN/Parcel ID(s): **45-11-31-382-007.000-035 LOT 439 IN PRESERVE WEST - UNIT 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 115 PAGE 69 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

Mortgage as Instrument Number: **2020-042295** Borrower: **Preserve, S.J., LLC** Original Lender: **Peoples Bank F/K/A Peoples Bank SB**

Mortgage as Instrument Number: **2020-094659** Borrower: **Preserve, S.J., LLC** Original Lender: **Peoples Bank F/K/A Peoples Bank SB**

Mortgage as Instrument Number: **2021-506155** Borrower: **Preserve, S.J., LLC** Original Lender: **Peoples Bank F/K/A Peoples Bank SB**

Mortgage as Instrument Number: **2022-517250** Borrower: **Preserve, S.J., LLC** Original Lender: **Peoples Bank F/K/A Peoples Bank SB**

This release is given on the condition that it shall in no way affect the lien of the above-stated Mortgage on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the Mortgage described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/18/2023**.

Peoples Bank

By: *Bonnie Connors*
Name: **Bonnie Connors**
Title: **VP, Commercial Loan Operations Manager**

STATE OF **Indiana** } s.s.
COUNTY OF **Lake**

On **10/18/2023**, before me, **Athamantia Anastasia Stamos**, Notary Public, personally appeared **Bonnie Connors**, **VP, Commercial Loan Operations Manager** of **Peoples Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Athamantia Anastasia Stamos
Notary Public: **Athamantia Anastasia Stamos**
My Commission Expires: **11/02/2028**
Commission #: **NP0639595**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **Judy Rogers**