

20 35 33 38  
10 18 2023 1:30 A 4  
TOTAL FEE \$ 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**SATISFACTION OF MORTGAGE**  
**Pursuant to Ind. Code Ann. Sect. 32-29-5-1**

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOSEPH PABLO WILKERSON** to **BANK ONE, N.A.**, securing a certain note in the principal sum of \$ **50,000.00**, dated **10/23/2003** and recorded on **11/20/2003** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2003 123417**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **1973 VAN BUREN STREET, GARY, IN 46407**

Witness the due execution hereof by the owner and holder of said mortgage on **10/17/2023**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**  
**S/B/M TO BANK ONE N.A.**

*Angela Williams*

**Angela Williams, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **10/17/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

**Ira D Brown - 16206, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Prepared by/Record and Return to:**

Levi Reyes  
LJEN RELEASE  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
Telephone Nbr: 1-866-756-8747

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan Number: **3900213709**