

**SATISFACTION OF MORTGAGE**  
**Pursuant to Ind. Code Ann. Sect. 32-29-5-1**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from **CATHLEEN M EDWARDS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$ **65,500.00**, dated **01/14/2011** and recorded on **01/27/2011** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2011 005452**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **316 N CAVENDER STREET, HOBART, IN 46342**

Witness the due execution hereof by the owner and holder of said mortgage on **10/17/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE  
CORPORATION, ITS SUCCESSORS AND ASSIGNS



**Angela Williams, Vice President**

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita** }

On **10/17/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Ira D Brown - 16206**, Notary Public  
My Commission Expires: **Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: **3003698594**  
MERS MIN: **100085804915880273**  
MERS Phone: **1-888-679-6377**  
MERS Address: **11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026**