

2023-594375  
10/13/2023 10:48 AM  
L REC: 25.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
CLERK FOR RECORD  
GINA PIMENTEL  
RECORDER



**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake Indiana  
SELLER'S SERVICING # 9703 LAMBERTH  
MIN # 100074500003767736 SIS # 1-888-679-6377

Date of Assignment October 5th 2023  
Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE AS NOMINEE FOR UNION HOME MORTGAGE CORP A CORPORATION ITS SUCCESSORS AND ASSIGNS at P O BOX 2026 FLINT MI 48501-2026  
Assignee NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD COPPELL TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC has a physical address at 11819 Miami St Suite 100 Omaha NE 68164 and a mailing address at P O BOX 2026 FLINT MI 48501 2026


Executed By JASON J LAMBERTH MARRIED MAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE AS NOMINEE FOR UNION HOME MORTGAGE CORP A CORPORATION ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage 09/14/2015 Recorded 09/25/2015 as Instrument No 2015 066314 In the County of Lake State of Indiana

Property Address 7824 TANEY PL MERRILLVILLE IN 46410

KNOW ALL MEN BY THESE PRESENTS that for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged the said Assignor hereby assigns unto the above named Assignee the said Mortgage having an original principal sum of \$97 206 00 with interest secured thereby and the full benefit of all the powers and of all the covenants and provisos therein contained and the said Assignor hereby grants and conveys unto the said Assignee the Assignor's interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage and the said property unto the said Assignee forever subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE AS NOMINEE FOR UNION HOME MORTGAGE CORP A CORPORATION ITS SUCCESSORS AND ASSIGNS  
On October 5th 2023

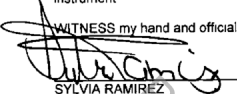
By   
TSEDALE ALEMU Vice-President

# NOT AN OFFICIAL DOCUMENT

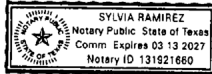
STATE OF Texas  
COUNTY OF Denton

On October 5th 2023 before me SYLVIA RAMIREZ a Notary Public in and for Denton in the State of Texas personally appeared TSEDALE ALEMU Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNION HOME MORTGAGE CORP A CORPORATION ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires 03/13/2027 #131921660



(This area for notarial seal)

This instrument was prepared by  
Douglas Keaton NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD COPPELL TX  
75019 1-888-480-2432

When Recorded Return To  
DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD  
COPPELL TX 75019