

# NOT AN OFFICIAL DOCUMENT

2023-521339  
07/18/2023 10:05 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 17 2023 BDD

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

### DEED IN TRUST

THIS INDENTURE WITNESSETH that the GRANTOR, *Russell Dewes*, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, convey and warrant to GRANTEE, *Russell Dewes Living Trust Dated October 17, 2023*, the following described real estate in Lake County, Indiana, to-wit:

Lot 80 in Harvest Ridge Phase 3, as per plat thereof, recorded in Plat Book 76 page 50, and amended by Certificate of Correction recorded August 31, 1994 as Document No. 94061689 in the Office of the Recorder of Lake County, Indiana.

*Commonly known as:* 1240 W. 98<sup>th</sup> Ave., Crown Point, IN 46307

*Parcel Numbers:* 45-12-33-405-017.000-029

*\*\*conveyance for no consideration to Grantor's established trust\*\**

In the event that Russell Dewes is unable to or refuse to act as Trustee for any reason, then and in such event, the named Successor Trustee so designated as such in the Trust of the GRANTOR set forth hereinabove, any amendments thereto, any restatements in replacement thereof, or any replacement Trust Agreements, shall serve as successor Trustee.

IN WITNESS THEREOF, the undersigned has set his hand and seal on October 17, 2023.

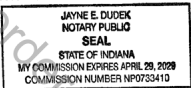
  
\_\_\_\_\_  
*Russell Dewes*

STATE OF INDIANA    )  
                                  ) SS:  
COUNTY OF LAKE    )

I, a Notary Public in and for said County and State, do hereby certify that *Russell Dewes*, personally known to be the same person whose name is subscribed to the foregoing deed, appeared before me this day in person and acknowledged that he signed, sealed and delivered this deed as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this on October 17, 2023.

  
\_\_\_\_\_  
Notary Public



*I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuper, AUSTGEN KUIPER JASAITIS, P.C., 130 N. Main Street, Crown Point, Indiana 46307 (219-663-5600).*

**Grantee's Address & Mail tax bills to: 1240 W. 98<sup>th</sup> Ave., Crown Point, IN 46307**

No Sales Disclosure Needed  
Oct 17 2023  
By: JD  
Office of the Lake County Assessor