

# NOT AN OFFICIAL DOCUMENT

## NOTICE OF LIEN FOR UNPAID HOMEOWNERS ASSOCIATION ASSESSMENT

To: Samantha M & Adam M Zitek  
819 Valley View Drive  
Lowell, IN 46356

YOU ARE HEREBY NOTIFIED that Sierra Ridge Homeowners Association, Inc., whose address is P.O. Box 1082, Crown Point, Indiana 46307, in accordance with Indiana Code §§32-28-14-5 and 32-28-14-6 and Section 7.7 of the Restrictive Covenants for the subdivision, holds a lien on the following described real estate:

Lot 50, Village Green Subdivision, Phase 2 Unit 1, as shown in Plat Book 99, Page 2, in the Office of the Recorder of Lake County, Indiana.

Common Address: 819 Valley View Drive, Lowell, Indiana 46356

Parcel ID: 45-19-22-178-006.000-038

and all improvements thereon for the amount of not less than \$200.00, plus interest accrued thereon from January 1, 2023 (the date such assessment was due), at the rate of eighteen percent (18%) per annum, for unpaid homeowners' association assessments, plus any other sums that may become due thereafter.

The undersigned individual executing this instrument, having been duly sworn upon his or her oath under the penalties of perjury, hereby states that the claimant intends to hold a lien upon the above-described real estate and that the facts and matters set forth in the foregoing statement are true and correct.

Name: Christopher Adams, Director  
Sierra Ridge Homeowners Association, Inc.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Chris Adams the Director of Sierra Ridge Homeowners Association, Inc., who acknowledged the execution of the foregoing notice of lien for unpaid homeowners' association assessments, and who, having been duly sworn under the penalties of perjury, stated that the facts and matters stated therein set forth are true and correct.

WITNESS, my hand and Notarial Seal this 13<sup>th</sup> day of Oct, 2023

Notary Public (signature)

My Commission Expires:  
Notary County:



THIS INSTRUMENT PREPARED BY: Christopher Adams, Director

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in the document, unless required by law.

I hereby certify that I have this \_\_\_ day of \_\_\_, 2023, mailed a duplicate of this notice, first-class postage paid to the within named property owner at \_\_\_\_\_.

GINA PIMENTEL  
RECORDER

2023-028774

Recorder of \_\_\_\_\_ County, Indiana

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OK 12/1  
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STATE OF INDIANA  
LAKE COUNTY

8:42 AM 2023 Oct 18

RECORDED AS PRESENTED