NOT AN OFFICIAL DOCUMENT

NOTICE OF LIEN FOR UNPAID HOMEOWNERS ASSOCIATION ASSESSMENT

To: Danielle & Eric LaBorde 668 Village Parkway Lowell, IN 46356

YOU ARE HEREBY NOTIFIED that Sierra Ridge Homeowners Association, Inc., whose address is P.O. Box 1082, Crown Point, Indiana 46307, in accordance with Indiana Code \$832-28-14-5 and 32-28-14-6 and Section 7.7 of the Restrictive Covenants for the subdivision, holds a lien on the following described real estate:

Lot 176, Village Green Subdivision, Phase 2 Unit 2, as shown in Plat Book 102, Page 60, in the Office of the Recorder of Lake County, Indiana.

Common Address: 668 Village Parkway, Lowell, Indiana 46356

Parcel ID: 45-19-22-180-007.000-038

and all improvements thereon for the amount of not less than \$350.00, plus interest accrued thereon from January 1, 2022 (the date such assessment was due), at the rate of eighteen percent (18%) per annum, for unpaid homeowners' association assessments, plus any other sums that may become due thereafter.

The undersigned individual executing this instrument, having been duly sworn upon his or her oath under the penalties of perjury, hereby states that the claimant intends to hold a lien upon the above-described real estate and that the facts and matters set forth in the foregoing statement are true and correct.

Name: Christopher Adams, Director Sierra Ridge Homeowners Association, Inc.

STATE OF INDIANA, COUNTY OF LAKE, SS.

RECOR

Inc., who acknowledged	undersigned, a Notary Publicanns the execution of the foregovern under the penalties of	going notice of lien for	of Sierra Ridge H unpaid homeowners' asso	lomeowners Association, ociation assessments, and
WITNESS, my	hand and Notarial Seal thi	1/1	7	DICHADA A MINICA
My Commission Expires Notary County:	s:	Notary Public (signat	(SEAL	Notary Public, State of Indiana Porter County Commission Number NP0656363 My Commission Expires 06/31/2030
	PREPARED BY: Christies for perjury, that I have by law.	•	(2)	rity Number in the
I hereby certify that I hav within named property o	ve thisday of wner at	, 2023, mailed a dup.	licate of this notice, first-	16.
GINA PIMENTEL RECORDER	2023-028760	Recorder of	Cc	ounty, Indiana
STATE OF INDIANA LAKE COUNTY ORDED AS PRESENTED	8:42 AM 2023 Oct	t 18		Or D