NOT AN OFFICIAL DOCUMENT

NOTICE OF LIEN FOR UNPAID HOMEOWNERS ASSOCIATION ASSESSMENT

Kaitlyn & Douglas Ashenbaugh To: 733 Lily Lane Lowell, IN 46356

YOU ARE HEREBY NOTIFIED that Sierra Ridge Homeowners Association, Inc., whose address is P.O. Box 1082, Crown Point, Indiana 46307, in accordance with Indiana Code §§32-28-14-5 and 32-28-14-6 and Section 7.7 of the Restrictive Covenants for the subdivision, holds a lien on the following described real estate:

Lot 2, Sierra Ridge Subdivision, Unit 2 Phase 1, as shown in Plat Book 114, Page 7, in the Office of the Recorder of Lake County, Indiana.

Common Address: 733 Lily Lane, Lowell, Indiana 46356

Parcel ID: 45-19-22-251-017 000-038

and all improvements thereon for the amount of not less than \$450.00, plus interest accrued thereon from January 1, 2023 (the date such assessment was due), at the rate of eighteen percent (18%) per annum, for unpaid homeowners' association assessments, plus any other sums that may become due thereafter.

The undersigned individual executing this instrument, having been duly sworn upon his or her oath under the penalties of perjury, hereby states that the claimant intends to hold a lien upon the above-described real estate and that the facts and matters set forth in the foregoing statement are true and correct.

> Name: Christopher Adams, Director Sierra Ridge Homeowners Association, Inc.

STATE OF INDIANA, COUNTY OF LAKE, SS.

RECO

Chris Ador	indersigned, a Notary			and State, personal		
Inc., who acknowledged	the execution of the f	oregoing noti	ce of lien for ur	paid homeowners	association assess	ments, and
who, having been duly s and correct.	worn under the penalt	ies of perjury	stated that the	facts and matters s	tated therein set fo	rth are true
WITNESS, my	hand and Notarial Sea	this <u>13th da</u>	of Oct	, 2023		
		Notary	Public (signatur	7	RICHARD Notary Public	A. ZUNICA
My Commission Expires Notary County:	:	·			Commission At My Commission At Octoor	r County Imber NP0656363 Mion Expires
THIS INSTRUMENT	PREPARED BY: C	hristopher A	dams, Director	.00		
I affirm, under the penalt document, unless require		ave taken rea	sonable care to r	edact each Social	Security Number in	the
I hereby certify that I have within named property or	e thisday of wner at	, 2023	, mailed a duplic	ate of this notice, t	first-class postage p	vaid to the
GINA PIMENTEL RECORDER	2023-0287	54	Recorder of _		_ County, Indiana	1. 12.
TATE OF INDIANA LAKE COUNTY RDED AS PRESENTED	8:42 AM 2023	Oct 18				W D