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TOTAL PAGES: 2/01  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**Record and Return To:**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**This instrument was Prepared By:**  
**JENNIFER CEPLAWSKES**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Loan #: **1476145287**  
Investor Loan #: **39L**  
MIN: **1007191-0000785963-8**  
MERS Phone #: **(888) 679-6377**

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION OF the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): PABLO DAMACIO AND ADRIANA DAMACIO, AS HUSBAND AND WIFE, AS TENANTS BY ENTIRETIES**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 11819 Miami St., Suite 100, Omaha, NE 68164  
P.O. BOX 2026, FLINT, MI 48501-2026

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **11/18/2020** Recorded: **01/15/2021** Instrument: **2021-004507** in **Lake County, IN** Loan Amount: **\$170821.00**  
Property Address: **701 N ORIOLE COURT, GRIFFITH, IN 46319**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/17/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, ITS SUCCESSORS AND/OR ASSIGNS

By: *JH*  
Name: **JEFFREY HODAL**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **Lake**

On **10/17/2023**, before me, **Laura Krieg**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, ITS SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Laura Krieg*

Notary Public: **Laura Krieg**  
My Commission Expires: **11/29/2025**

