

2023-3490
10/17/2023 03:03 PM
TOTAL FEES: 25.00

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

BY: JAS
PG #: 1
RECORDED AS PRESENTED

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 17 2023 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

PERSONAL REPRESENTATIVE'S DEED

TAX: I.D. NO. 45-07-21-104-018.000-026

JEROME W. TUEL, JR., AS PERSONAL REPRESENTATIVE OF THE UNSUPERVISED ESTATE OF LINDA P. ROSENSKI, deceased, filed in the LAKE SUPERIOR COURT, CIVIL DIVISION 2 in EAST CHICAGO, Indiana, as ESTATE NO. 45D02-2302-EU-000089, pursuant to his power under Indiana law, conveys to BLUE DOLPHIN ENTERPRISES, INC., of LAKE County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the following described real estate situated in LAKE County, Indiana, to-wit:

LOT 18, BLOCK 7, RESUBDIVISION OF LOTS 13 TO 22, BLOCK 6 AND LOTS 1 TO 50, BLOCK 7 WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 29, PAGE 63, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 8220 SYCAMORE AVENUE, HIGHLAND, INDIANA 46322

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2022 TAXES PAYABLE 2023, 2023 TAXES PAYABLE 2024 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

IN WITNESS WHEREOF, the said JEROME W. TUEL, JR., AS PERSONAL REPRESENTATIVE OF THE UNSUPERVISED ESTATE OF LINDA P. ROSENSKI, as ESTATE NO. 45D02-2302-EU-000089, has hereunto set his hand this 16 day of OCTOBER, 2023.

JRW Personal Representative
JEROME W. TUEL, JR., AS PERSONAL REPRESENTATIVE

OF

THE UNSUPERVISED ESTATE OF LINDA P. ROSENSKI,
as ESTATE NO. 45D02-2302-EU-000089

STATE OF INDIANA, COUNTY OF LAKE

SS:

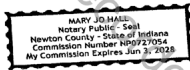
BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared JEROME W. TUEL, JR., AS PERSONAL REPRESENTATIVE OF THE UNSUPERVISED ESTATE OF LINDA P. ROSENSKI, as ESTATE NO. 45D02-2302-EU-000089 and acknowledged his execution of the said Deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND this 16th day of October, 2023.

Commission Number: NP0727054
My Commission Expires: 06/03/2028
County of Residence: Newton

Signature: *Mary Jo Hall*
Printed: Mary Jo Hall, Notary Public

This instrument prepared by:
NATHAN D. VISA, Attorney at Law, ID No. 29535-45
VISA LAW, LLC, P.O. Box 980, Cedar Lake, IN 46303
No legal opinion given to Grantor(s) or Grantee(s) in preparation of deed or form of holding ownership. All information used supplied by the title company.



RETURN DEED TO: GRANTEE
GRANTEE STREET OR RURAL ROUTE ADDRESS: 8220 SYCAMORE AVENUE, HIGHLAND, INDIANA 46322
SEND TAX BILLS TO: GRANTEE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

Mary Jo Hall
Signature

MARY JO HALL
Printed Name