

# NOT AN OFFICIAL DOCUMENT

## MORTGAGEE'S CONSENT TO RELEASE OF LIABILITY AGREEMENT MORTGAGE LOAN # 0323023143

LaFrey  
Loan #: 0323023143  
PIN: 45-16-23-326-011.000-041

This Full Release of Liability Agreement ("Agreement") is made and executed this 12th day of April, 2023, by and between Stephen A. LaFrey AKA Stephen LaFrey and Lori LaFrey borrower(s) and Fifth Third Bank, 38 Fountain Square, Cincinnati, OH 45263 ("Servicer").

### WITNESSETH:

WHEREAS, Originating entity has previously made a loan to Stephen A. LaFrey AKA Stephen LaFrey and Lori LaFrey in the original principal amount of One Hundred Forty-Five Thousand Seven Hundred And 00/100 ("Loan") \$145,700.00 which is evidenced by that certain Note dated February 13, 2017, which is secured by a Mortgage recorded March 2, 2017 2017 013949, Liber \_\_\_\_\_, Page \_\_\_\_\_ the Official Records of Lake County, State of Indiana, which granted and conveyed a mortgage on the following described property: See Attached Exhibit A

WHEREAS, Stephen A. LaFrey AKA Stephen LaFrey and Lori LaFrey has requested to be released from any financial liability in regard to said Loan, evidenced hereto, as part of an assumption of the loan by Lori LaFrey;

WHEREAS, Servicer is willing to consent to the release of Stephen A. LaFrey AKA Stephen LaFrey and Lori LaFrey from any financial liability in regard to said Loan, evidenced hereto;

NOW THEREFORE, Servicer will consent to the release of liability of Stephen A. LaFrey AKA Stephen LaFrey and Lori LaFrey through this Agreement, with Lori LaFrey assuming liability on the loan as to all provisions, rights and remedies provided by the Note and Mortgage, as agreed to by all parties at closing.

IN WITNESS WHEREOF, the parties hereto have affixed their signatures.

Signed and acknowledged in the presence of:

### WITNESS

\_\_\_\_\_  
- Witness -

\_\_\_\_\_  
- Witness -

### SELLER

*Stephen A. LaFrey* 4-12  
\_\_\_\_\_  
- SELLER - Stephen A. LaFrey AKA Stephen LaFrey - DATE -

*Lori LaFrey* 4/12/23  
\_\_\_\_\_  
- SELLER - Lori LaFrey - DATE -

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law (Kyle Zimmerman)

2023-534282  
10/17/2023 02:43 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 4  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER



# NOT AN OFFICIAL DOCUMENT

0323023143

Fifth Third Bank, National Association

By Christine Schmitz

Christine Schmitz  
AVP

Its \_\_\_\_\_

By [Signature]

Kevin Cartwright  
Officer

Its \_\_\_\_\_

STATE OF Ohio )

COUNTY OF Hamilton )

SS: \_\_\_\_\_

Before me, a Notary Public in and for said County and State, personally appeared Christine Schmitz  
Kevin Cartwright who executed the foregoing instrument and acknowledged that he or she did examine and read the same and did sign the foregoing instrument, and acknowledge that such act is his or her act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on this 11th day of April 2023.



Aaron Wilson  
Notary Public, State of Ohio  
My Commission Expires:  
August 02, 2026

My Commission Expires \_\_\_\_\_

[Signature]  
Notary Public  
Aaron Wilson

This Document Prepared By:  
Kobe Maynard

Fifth Third Bank, National Association  
5001 Kingsley Dr. MD 1MOB2X  
Cincinnati, OH 45227  
(800) 972-3030

Preparers Address:  
~~Return document to:~~  
Fifth Third Bank, National Association

5050 Kingsley Drive, MD: 1MOC BQ  
Cincinnati, OH 45227

# NOT AN OFFICIAL DOCUMENT

Legal Description  
(Exhibit A)

23NL02200

45-16-23-326-011.000-041

The following described real estate in Lake County, in the State of Indiana:

Part of the East half of the Southwest Quarter of Section 23, Township 34 North, Range 8 West of the 2nd Principal Meridian in Lake County, Indiana, described as follows: Commencing at a point on the East line of the Southwest Quarter of Section 23, Township 34 North, Range 8 West of the 2nd Principal Meridian 1244.0 feet South of the Northeast corner of said Southwest Quarter, and from thence continue South (on said East line) 268.65 feet, and from thence run Northwesterly on an angle from North to West of 49 degrees 32 minutes a distance of 358.83 feet, thence Northeasterly at right angles to said Northwesterly course a distance of 180 feet to the Southerly line of State Road #53, thence Southeasterly along the Southerly line of said State Road 186.25 feet to the point of commencement. (Unit No. 3; Key no. 7-19-21)

Being the same property conveyed to Stephen A. LaFrey and Lori LaFrey, husband and wife by Quitclaim Deed from Stephen A. LaFrey as recorded 9/11/1998 in Book N/A at Page N/A as Document 98072546.

Commonly Known As: 13112 Iowa St Crown Point, IN 46307 - 9722

Tax ID: 45-16-23-326-011.000-041

Property of Lake County Recorder