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RECORDED AS PRESENTED

RECORDER

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

This instrument was Prepared By: ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MORB1

CINCINNATI, OH 45227 800-972-3030

Loan #: *****6106 Investor Loan #: 416546080

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO, 5001 KINGSLEY DR, CINCINNATI, 0H 45227 does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): JOSHUA J WHALEN an unmarried man

Original Mortgagee: FIFTH THIRD MORTGAGE CO.

and recorded in the official records of Lake County, IN affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: 06/14/2017 Recorded: 06/20/2017 Instrument: 2017 037448 Book: N/A Page: N/A in Lake County, IN Loan Amount: \$28000.00

Property Address: 2332 VERMILLION ST, LAKE STATION, IN 46405

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/17/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO

FIFTH THIRD MORTGAGE CO.

By: Name: Aaron Marcheski

Title: Assistant Vice-President

 $\begin{array}{l} \text{STATE OF Ohio} \\ \text{COUNTY OF HAMILTON} \end{array} \} \ s.s.$

On 10/17/2023, before me, Sally Knox, Notary Public, personally supeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MGPTGAGE CO., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ics), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) are det, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 Commission #: 2016-RE-570684 * Wheeler Places Game of Otto "O' Commission Expense

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