RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Jose Tinajero, on the 7th day of October, 2016, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2016-086121, recorded in the Office of the Recorder of Lake County, Indiana, on the 20th day of December, 2016, is hereby Released and Satisfied. Dated

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDVELOPMENT COMMISSION

Tony Hauprich, Prevident

Dawn Tomich, Secretary

STATE OF INDIANA)

SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and

State, personally appeared Tony Hauprich, President and Dawn Tomich,

State, personally appeared Tony Hauprich, President and Dawn Tomich,

Secretary, known to me to be such Officers of the City of Hammond, Indiana by
and through its Hammond Redevelopment Commission and acknowledged the

execution of the foregoing Release of Mortgage, as such officers, for and on
behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 7th day of March, 2023.

arding Reny Lewis

	,	in an inotation mains
My commission expires:	January 2, 2026	
Resident ofLake	County NA\$1\$ 8861	ANDRIA RENEE LEWIS Lake County My Commission Expires January 2, 2026
This instrument was	prepared by David West	The second secon
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CHICAGO TITLE INSURANCE COMPANY

CTIC Has made an accompodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Andria R. Lewis