NOT AN OFFICIAL DOCUMENT

2023 5:42:15
10/1/2023 1:10 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Toyia Tillery, on the 23rd day of September, 2016, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, ($2,500.00) which mortgage was duly recorded as Document Number 2016-086128, recorded in the Office of the Recorder of Lake County, Indiana, on the 20th day of December, 2016, is hereby Released and Satisfied. Dated this 7th day of March, 2023

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich, President

Dawn Tomich, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 7th day of March, 2023.

Notary Public Andria Renee Lewis

My commission expires: January 2, 2026

Resident of Lake County NPD 708601

ANDRIA RENEE LEWIS
Lake County
My Commission Expires
January 2, 2026

This instrument was prepared by David Westland, Attorney at Law.

87027c INV CHICAGO TITLE INSURANCE COMPANY

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Name

Print Name Andria R. Lewis

CTIC Has made an accomodation recording of the instrument.

Property of Lake County Recorder