

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Yonatan Sanchez, on the 16th day of May, 2016, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2016-048329, recorded in the Office of the Recorder of Lake County, Indiana, on the 26th day of July, 2016, is hereby Released and Satisfied. Dated this 7th day of March, 2023

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich
Tony Hauprich, President

Dawn Tomich
Dawn Tomich, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 7th day of March, 2023.

Andria Renee Lewis
Notary Public
Andria Renee Lewis

My commission expires: January 2, 2026
Resident of Lake County ND 08861



This instrument was prepared by David Westland, Attorney at Law.

87026c inv. CHICAGO TITLE INSURANCE COMPANY

I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law.

Sign Name Andria R. Lewis
Print Name Andria R. Lewis

CTIC Has made an accommodation recording of the instrument.