

2023 5942.2  
10/17/2023 1:01 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Sean Stanford, on the 13<sup>th</sup> day of July, 2016, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2016-076786, recorded in the Office of the Recorder of Lake County, Indiana, on the 15<sup>th</sup> day of November, 2016, is hereby Released and Satisfied. Dated this 7<sup>th</sup> day of March, 2023

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

*Tony Hauprich*  
\_\_\_\_\_  
Tony Hauprich, President

*Dawn Tomich*  
\_\_\_\_\_  
Dawn Tomich, Secretary

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE   )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 7<sup>th</sup> day of March, 2023.

*Andria Renee Lewis*  
\_\_\_\_\_  
Notary Public Andria Renee Lewis

My commission expires: January 2, 2026  
Resident of       Lake       County NA 708861



This instrument was prepared by David Westland, Attorney at Law.

87024c inv CHICAGO TITLE INSURANCE COMPANY

I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law.

CTIC Has made an accomodation recording of the instrument.

Sign Name *Andria R. Lewis*  
Print Name Andria R. Lewis