PG #: 1 RECORDED AS PRESENTED

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by LaMario Richards, on the 2nd day of October, 2017, securing the principal sum of Three Thousand Five Hundred & 00/100 dollars, (\$3,500.00) which mortgage was duly recorded as Document Number 2017-084338, recorded in the Office of the Recorder of Lake County, Indiana, on the 13th day of December, 2017, is hereby Released and Satisfied. Dated this 7th day of March, 2023

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDSYLLOPMENT COMMISSION Tony Hauprich, President
Dawn Tomich, Secretary
, of the
STATE OF INDIANA)
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in and for said County and
State, personally appeared Tony Hauprich, President and Dawn Tomich,
Secretary, known to me to be such Officers of the City of Hammond, Indiana by
and through its Hammond Redevelopment Commission and acknowledged the
execution of the foregoing Release of Mortgage, as such officers, for and cn
behalf of said Corporation and by said Hammond Redevelopment Commission.
Witness my hand and notarial seal this 7th day of March, 2023.

This instrument was prepared by David Westland, Attorney at Law. 87023c In J. CHICAGO TITLE INSURANCE COMPANY

NPØ7Ø 8861

CTIC Has made an accomodation recording of the instrument.

My commission expires: January 2,

Resident of Lake

I affirm, under the penatics for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law.

ANDRIA RENEE LEWIS Lake County My Comhission Expires

January 2, 2026