

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Luis A. Aguilar, on the 22nd day of May, 2007, securing the principal sum of Thirty-One Thousand Two Hundred Sixteen & 22/100 dollars, (\$31,216.22) which mortgage was duly recorded as Document Number 2007-044471, recorded in the Office of the Recorder of Lake County, Indiana, on the 1st day of June, 2007, is hereby Released and Satisfied. Dated this 4th day of May, 2023

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich

Tony Hauprich, President

Dawn Tomich

Dawn Tomich, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 4th day of May, 2023.

Andria Renee Lewis

Notary Public *Andria Renee Lewis*

My commission expires: January 2, 2026 *NP 8861*

Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

87020e inv.

CHICAGO TITLE INSURANCE COMPANY

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to protect each Social Security number in this document, unless required by law.

Sign Name *Andria R. Lewis*

Print Name *Andria R. Lewis*