RECORDER

PG #: 1 RECORDED AS PRESENTED

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Alexis O. Salinas, on the 30th day of May, 2018, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2018-050118, recorded in the Office of the Recorder of Lake County, Indiana, on the 8th day of August, 2018, is hereby Released and Satisfied. Dated this 16th day of May, 202

B 16th day of May, 2023	
Opens.	CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION Tony Hauprig. Freshent
0,5	Dawn Tomich, Secretary
0	4
INDIANA)	
)SS:	
LAKE)	C.
ore me, the undersigned.	a Notary Public in and for said County and

Before me, the undersigned, State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 16th day of May, 2023.

	Acade Notary Pub	u Rung Andria Kene	ewis
My commission expires:	January 2, 2026 NPG	8708861	
Resident of <u>Lake</u>	County	Notice Sign	ANDRIA RENEE LEWIS Lake County My Commission Expires January 2, 2026
This instrument was	prepared by David	Westland, Attorn	ey at Law.
87019c inv	CHICAGO TITLE INSURANCE COMPA	ANY	

CTIC Has made an accomodation recording of the instrument.

STATE OF INDIANA

COUNTY OF LAKE

I affirm, under the penalties for perjury, that I has taken reasonable agre to reduct each Social Security number in this document, unless required by laws.

Andria R Lewis