

# NOT AN OFFICIAL DOCUMENT

2023 534212  
10/17/2023 10:21 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

### NOTICE OF LIEN RIGHTS

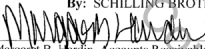
TO: **Diamond Peak Homes LLC**  
1313 White Hawk Dr.  
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 7494 E 115th Ave, Winfield, IN 46307 and legally described as follows: **Latitude Phase 4 Lot 65** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **AUGUST 22, 2023** and was ordered by **DIAMOND PEAK HOMES LLC** contractor. The total cost of material delivered to date is **\$9,147.00**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **October 16, 2023**

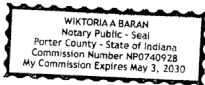
By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

  
Margaret B. Hardin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

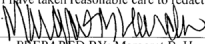
Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **16th** day of **October, 2023**.



  
Wiktoria A Baran My Commission Expires 5/3/2030  
Notary Public Resident of the County of Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
PREPARED BY: Margaret B. Hardin, Accounts Receivable Manager

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 5429/336 (LS)