

# NOT AN OFFICIAL DOCUMENT

2023-03-11 10:41:22 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

PREPARED BY & RETURN TO:  
C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. #100  
Southlake TX 76092

## RELEASE AND SATISFACTION OF MORTGAGE

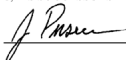
The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, 11819 Miami St., Suite 100, Omaha NE 68164, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **BRIAN K WEBBER AND CHARISSE A WEBBER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 4/26/2021  
Note Amount: \$211,640.00  
Date Recorded: May 5, 2021  
Book/Page/Instrument Number: Document # 2021-507228  
Property Address: 2642 HARVEST CT, CROWN POINT, IN 46307-9676

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 10/16/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

By:



Journe Dawn Pinson, Assistant Secretary



WEBBER \*23071336\*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
C. Riggsby

4001048968 MIN 100975011000275210 MERS Phone 888-679-6377  
IN Lake CARRINGTON/RELEASE

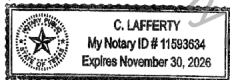
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State of TX County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Journie Dawn Pinson, Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal this October 16, 2023.



*C. Lafferty*

Notary Public, C. Lafferty  
My commission expires: November 30, 2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
C. Riggsby

\*23071336\*

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