NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED 2023-027899

11:23 AM 2023 Oct 2

MAIL TAX BILLS TO:

Linda A. Manes Trustee/Grantee 3548 42nd Place Highland, Indiana 46322

GINA PIMENTEL RECORDER STATE OF INDIANA

2023-028689

LAKE COUNTY RECORDED AS PRESENTED

9:07 AM 2023 Oct 17

WARRANTY DEED

THIS INDENTURE WITNESSETH, that LINDA ANN MANES, ("Owner/Grantor") of Lake County in the State of Indiana hereby CONVEYS AND WARRANTS to LINDA A. MANES, Trustee of the Linda A. Manes Revocable Trust Agreement UTD August 30, 2023, ("Grantee") for the sum of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described Real Estate in Lake County, State of Indiana, to-wit:

LOT 407 IN SOUTHTOWN ESTATES 8TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3548 42nd Place, Highland, Indiana 46322

PARCEL NO.: 45-07-27-329-026.000-026

Subject to:

Le record to ad executiondate on

All easements, covenants, assessments and restrictions now of record, 1.

All real estate taxes currently due and payable and all subsequent real estate taxes which become due 2 and payable, and

A life estate reserved to the Grantors. 3

IN WITNESS WHEREOF, the Grantec us executed this deed, this 30th day of September 2023.

LINDA ANN MANES, Grantor

SALES DISCLOSURE EXEMPT: NO CONSIDERATION

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 02 ZUZ3

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

OCT 17 2023

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

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STATE OF INDIANA)		
COUNTY OF LAKE) SS:)		
ANN MANES who acknowledg expressed therein WITNESS MY HAND	ged the execution of said d	n and for said County and State, personally appleed to be her voluntary act and deed for the uses DAY OF SEPTEMBER 2023. Daniel W. Blankenburg, Notary Public Resident of Porter County	peared LINDAs and purposes
My Commission Expires: May Commission No.: NP06	19, 2031 668111		
I affirm under the per number in this document, unle		I have taken reasonable care to redact each S	ocial Security
		Dan 0538	0
		Daniel W. Blankenburg	1
This instrument prepared by:	Daniel W. Blankenburg Attorney-at-Law 300 East 90th Drive Merrillville, Indiana 464	9	
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		110 PCCO	