

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-028685

8:58 AM 2023 Oct 17

3

When recorded, return to:
Lake Mortgage Company, Inc.
Corina Trusgnich
4000 West Lincoln Hwy
PO BOX 10768
Merrillville, IN 46411-0768

LOAN #: 617305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 West Lincoln Hwy, PO BOX 10768, Merrillville, IN 46411-0768

does hereby grant, sell, assign, transfer and convey unto Advance Financial Federal Credit Union

existing under the laws of Indiana organized and
whose address is 4035 Alder Street, East Chicago, IN 46312 (herein "Assignee").

a certain Mortgage dated September 15, 2023 made and executed by GIANNA GAGLIARDI

to and in favor of Lake Mortgage Company, Inc., a Corporation

property situated in Lake County, State of Indiana upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".
APN #: 45-07-28-302-021.000-026

such Mortgage having been given to secure payment of \$176,000.00 which Mortgage is of record in Book,
(Original Principal Amount) at page (or as No. 2023-531088
Volume, or Liber No.) of the Records of
Lake County, State of Indiana together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to
accrue under such Mortgage.

ICE Mortgage Technology, Inc.

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INGVAS 0122
INGVAS (CLS)

Handwritten signature and initials, including "28" and "2023-08-17".



NOT AN OFFICIAL DOCUMENT

LOAN #: 617305

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 15, 2023.

Lake Mortgage Company, Inc., a Corporation

Witness

Witness

Attest

By: 

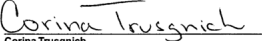
(Signature)
Peter S. Briggs II
Vice President



Seal:

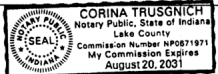
I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by:
Corina Trusgnich
Lake Mortgage Company, Inc.
4000 W. Lincoln Highway
Merrillville, IN 46410
219-769-5941



Corina Trusgnich

State of Indiana
County of Lake
The foregoing instrument was acknowledged before me this September 15, 2023 by
Peter S. Briggs II, Vice President
_____, of Lake Mortgage Company, Inc., a Corporation
_____, on behalf of the said corporation.





Corina Trusgnich



NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"

UNIT NO. 5 IN BUILDING NO. 9324 OF SPRING CREEK CONDOMINIUMS, INC., A HORIZONTAL PROPERTY REGIME CONDOMINIUMS AS CREATED BY A DECLARATION RECORDED IN INSTRUMENT NO. 93027082 AND AS BUILT FLOOR PLANS RECORDED AS BOOK 74 PAGE 11 AND REVISED FLOOR PLAN RECORDED DECEMBER 9, 1993, AS DOCUMENT NO. 93083148, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 81 AND SUPPLEMENTAL DECLARATION AND/OR AMENDMENT THERETO WHICH ARE RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS AND LIMITED COMMON AREAS.

Property address: 9324 Spring Creek Drive, Unit #5, Highland, IN 46322
Tax Number: 45-07-28-302-021.000-026

Property of Lake County Recorder