

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

2023-028681

8:58 AM 2023 Oct 17

INDIANA  
COUNTY OF LAKE  
LOAN NO.: 0502251191



PREPARED BY: KELLIE CABRERA, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CASH EAST FINANCE, LLC DBA BLUE FINANCIAL, A MICHIGAN LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$63,166.00 dated SEPTEMBER 02, 2008 executed by BARRY WYDMON AND BRENDA WYDMON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CASH EAST FINANCE, LLC DBA BLUE FINANCIAL, A MICHIGAN LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2008 067265, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 09, 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CASH EAST FINANCE, LLC DBA BLUE FINANCIAL, A MICHIGAN LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

*Kellie Cabrera*  
KELLIE CABRERA, VICE PRESIDENT

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MIN: 100516700000109132

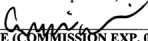
MERS PHONE: 1-888-679-6377

*ck*  
*25*  
*2023 10 14*  
*[Signature]*

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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 09, 2023**, before me, **ADDISON RICE**, personally appeared **KELLIE CABRERA** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CASH EAST FINANCE, LLC DBA BLUE FINANCIAL, A MICHIGAN LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ADDISON RICE (COMMISSION EXP. 06/15/2024)**  
NOTARY PUBLIC



Property of Lake County Recorder

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