NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED 2023-028678

8:58 AM 2023 Oct 17

INDIANA

COUNTY OF LAKE LOAN NO.: 0150885366

PREPARED BY: JARED THOMAS PETT, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: KAREN KOZAK 7824 JENNINGS PL MERRILLVILLE, IN 46410-0512 RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Mortgage dated JULY 12, 2001, executed by KAREN KOZAK, Mortgagor(s), to LAKE MORTGAGE COMPANY, INC. Original Mortgagee, and recorded on AUGUST 28 2001 as Instrument No. 2001 068829 in the Office of the Recorder of LAKE County, State of INDIANA

PROPERTY ADDRESS: 7824 JENNINGS PLACE, MERRILLVILLE, INDIANA 46410

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 09, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

J762 JARED THOMAS PETT, VICE PRESIDENT

COUNTY OF BONNEVILLE STATE OF IDAHO

On OCTOBER 09, 2023, before me, BRANDY JOHNSON, personally appeared JARED THOMAS PETT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JOHNSON (COMMISSION EXP. 03/08/2029) MOTARY PUBLIC

BRANDY JOHNSON Notary Public - State of Idaho Commission Number 64255 Commission Expires Mar 8, 2029

POD: 20231002 FM8020113IM - LR - IN

Page 1 of 1

MIN: 100054100001772095

MERS PHONE: 1-888-679-6377

25. 20 A 6 G 7